# Staff Report

| Submission Date: |  | March 18, 2024   |  |  |
|------------------|--|--|--|--|
| То:              |  | Siskiyou County Agricultural Preserve Administrator  |  |  |
| From:            |  | Bernadette Cizin, Associate Planner  |  |  |
| Subject:         |  | Earnest APA-23-23, Williamson Act Contract No. 78019, Application to rescind property from the existing contracts and reissue a single contract consisting solely of their property with the Commercial Agricultural Use of rangeland and pasture for livestock production and forage. |  |  |
| Location:        |  | The project site is located on Eller Lane, north of the City of Etna on APNs 023-<br>030-090, 023-030-110, 023-030-340 and 023-030-350, Township 42N, Range 9W,<br>Section 3, MDBM.  |  |  |
| Exhibits:        | A.<br>B.<br>C.<br>D.<br>E.<br>F.<br>G. | Map of property under existing contract No. 78019<br>Location Map<br>Zoning Map<br>NRCS Soils Data and Map<br>Williamson Act Contract Amendment Questionnaire<br>Comments<br>Existing Contract and Establishment of Agricultural Preserve<br>G-1. Contract 78019                       |  |  |

# Background and Discussion

The proposed project is a request to rescind the subject property from the existing Williamson Act Contract and reissue a contract consisting solely of property under one ownership. The subject property is approximately 160 acres which is currently under a contract which has multiple property owners.

The applicant does not propose to increase or decrease the acreage in Agricultural Preserve.

### Parcel Creation

 APNs 023-030-090, 023-030-110, 023-030-340 and 023-030-350 together are one 160-acre, legal parcel, created as Parcel I of Grant Deed recorded on March 12, 1968, in Siskiyou County Records in Volume 555 at Page 108.

### Parcel History

### Williamson Act Contract

• The subject property is a portion of Williamson Act Contract No. 78019 (Clerk's No. 338) as recorded on February 23, 1978, the Siskiyou County Records in Volume 807 at Page 872.

### **Agricultural Preserve**

• The subject property is within an Agricultural Preserve as established by Board of Supervisor's Resolution No 39, Book 8, adopted on February 14, 1978.

Agricultural Preserve Administrator Staff Report March 18, 2024

### Analysis

### Preserve Requirements

### Property ownership

Under the County Rules Section VI, Item B, parcels within an agricultural preserve should be under one ownership or contiguous.

The existing Ag Preserves consists of property under several different ownerships and the property is not contiguous. The existing Ag Preserve should be amended to remove the subject property and a new Ag Preserve be established, consisting solely of the subject property.

### **Preserve Size**

According to the Rules for the establishment and Administration of Agricultural Preserves and Williamson Act Contracts (Rules), agricultural preserves shall consist of no less than 100 acres. To meet this requirement, two or more parcels may be combined if they are contiguous or if they are owned in common.

The subject property consists of one 160-acre parcel, one at 160 acres parcel, exceeding the 100-acre minimum size.

### **Soils Class**

Per County Rules Section III, Item C, Agricultural land in a preserve must contain at least 40 acres of Class I or II equivalent soils and a preserve may not be created for land consisting solely of Class VI or VII.

The land contains approximately 47-acres of Class I or II equivalent soils as shown in the table below and in the NRCS soils data (Exhibit E).

| Soil Type | Acres +/- | <u>Class</u> | Ratio to Class I | <u>Equivalent</u> |
|-----------|-----------|--------------|------------------|-------------------|
| 136       | 25        | III          | 1:1              | 25                |
| 222       | 135       | VI           | 6:1              | 22                |
| Total     | 160       |              |                  | 47                |

### **Contract Requirements**

### Zoning

All parcels shall be restricted by zoning to agricultural uses pursuant to Rules Section III, Item D.

All property proposed to be part of the preserve is zoned Prime Agricultural (AG-1) as shown on the zoning map (Exhibit C).

### **Minimum Parcel Size**

Per County Rules Section III, Item E, lands shall be in parcels large enough to sustain their commercial agricultural use if the contracted land within a qualifying preserve is at least 40 acres in size. Property is evaluated by legally established parcel.

At 160 acres, the parcel exceeds the minimum acreage requirement.

Agricultural Preserve Administrator Staff Report March 18, 2024

### **Agricultural Production Uses**

Per County Rules Section IV, lands shall be used principally for commercial agricultural production.

The property has historically been used for and continues to be used for cattle grazing.

### **Compatible Uses**

Per County Rules Section IV, lands shall be used principally for commercial agricultural production.

The property is not developed and there are no additional uses of the property at this time.

### Comments

#### Agency Comments

### Siskiyou County Assessor – November 15, 2023

The Assessor's office has provided estimated tax assessment values for the parcels included in this project (Exhibit F).

Pursuant to the County Rules Section II. the Agricultural Preserve Administrator (Administrator) will review and make recommendations on terminating (non-renewing) contracts.

## Agricultural Preserve Administrator Recommendation

Based on the information contained within this staff report, the Siskiyou County Agricultural Preserve Administrator finds the applicant's request is consistent with the Siskiyou County Rules for the Establishment and Administration of Agricultural Preserves and Williamson Act Contracts. The Administrator recommends the Siskiyou County Board of Supervisors adopt Resolutions amending the existing Agricultural Preserves to remove the 160 acres, establish a new preserve consisting of the 160 acres, rescind the subject property from the existing contracts and reissue a single contract for all proposed properties within the newly established 160-acre preserve.

Approved by:

**County of Siskiyou** Agricultural Preserve Administrator

Havenpany

Hailey Lang Agricultural Preserve Administrator

L4-2-202M Date of Approval

Preparation:

Prepared by the Siskiyou County Planning Division (B. Cizin) on March 18, 2024. Copies are available for review at Siskiyou County Planning, 806 S. Main Street, Yreka, California.

### Agricultural Preserve Administrator Staff Report March 18, 2024

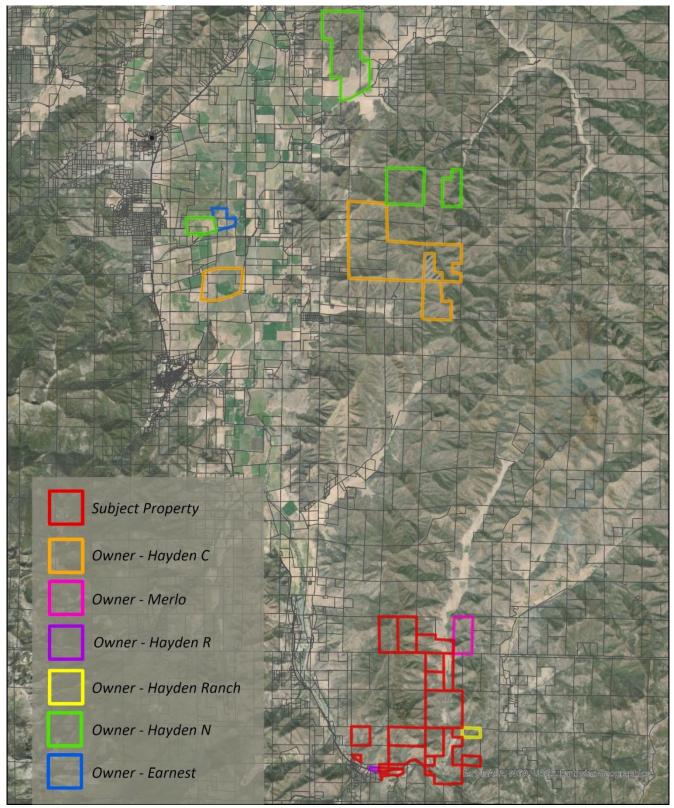


Exhibit A Property Under Contract 78019

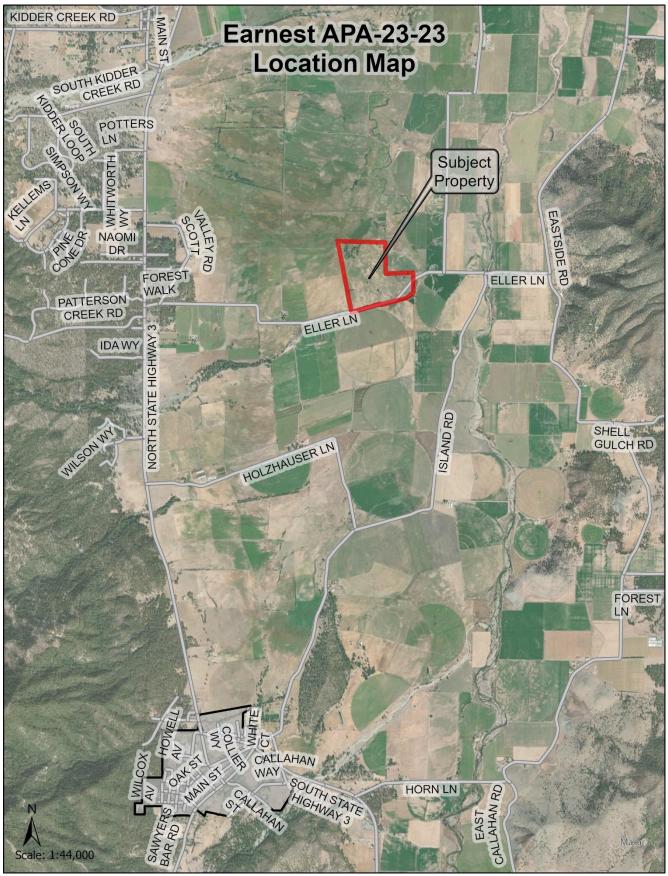


Exhibit B

Williamson Act Contract Amendment and Agricultural Preserve Amendment (APA-23-23) Administrator Review and Recommendation – Staff Report

# Agricultural Preserve Administrator Staff Report March 18, 2024

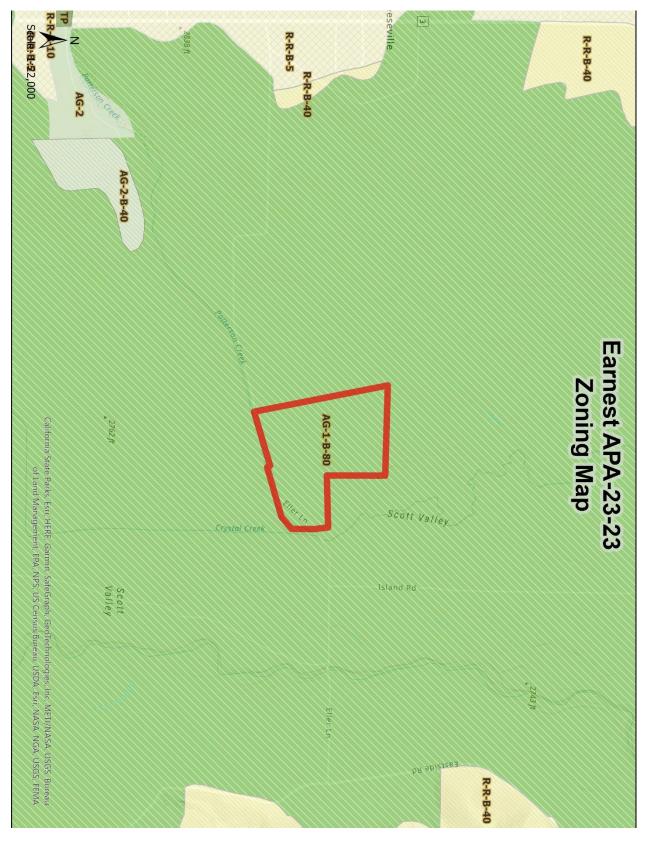


Exhibit C

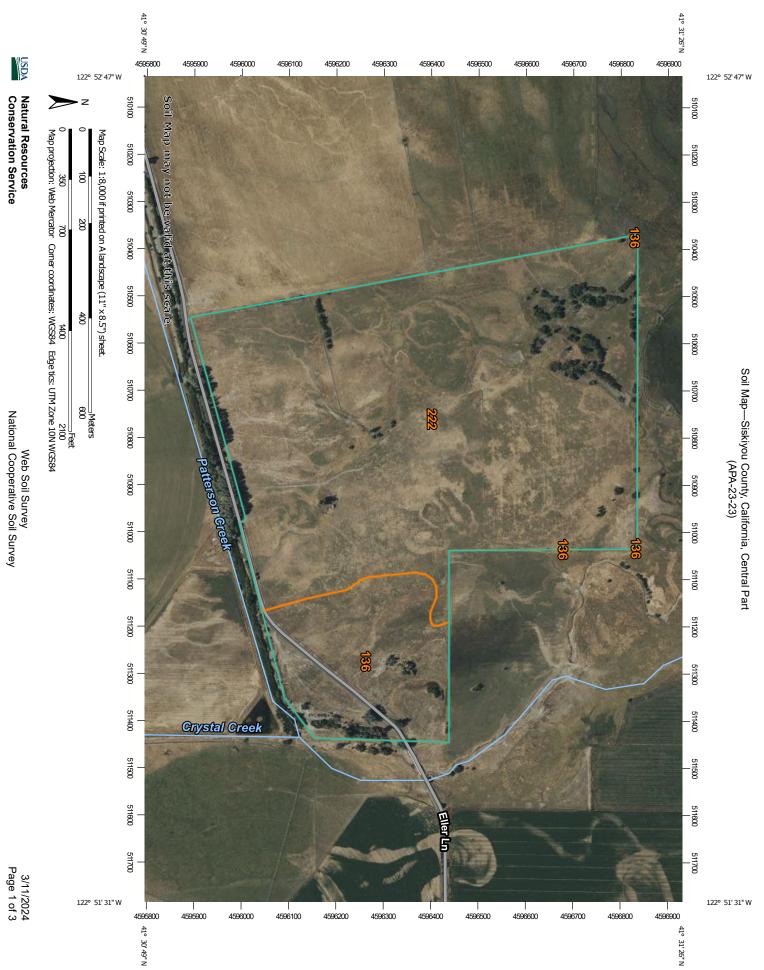
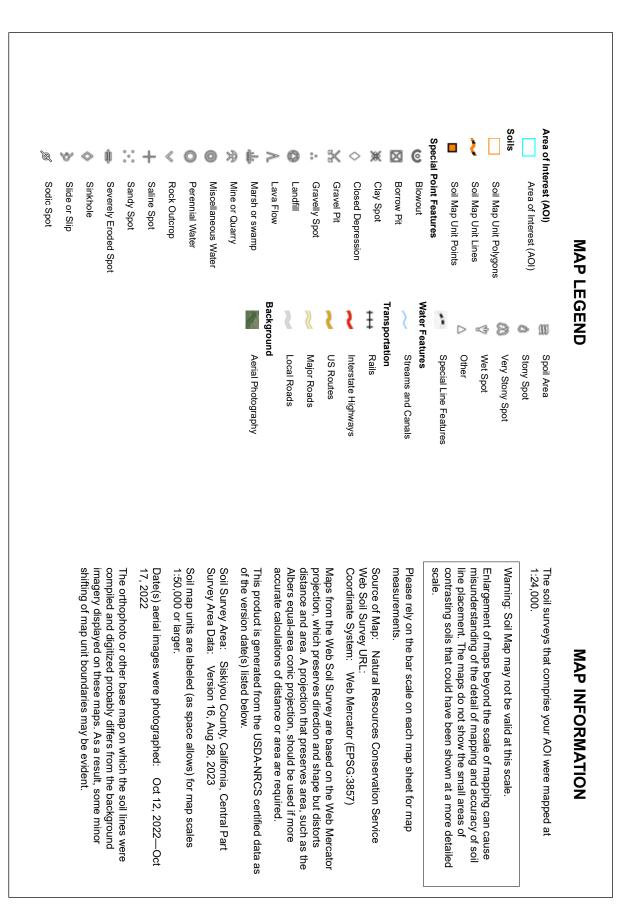


Exhibit D



USDA

# Map Unit Legend

| Map Unit Symbol             | Map Unit Name                           | Acres in AOI | Percent of AOI |
|-----------------------------|---|--------------|----------------|
| 136                         | Diyou loam                              | 28.1         | 17.0%          |
| 222                         | Settlemeyer loam, 0 to 2 percent slopes | 137.0        | 83.0%          |
| Totals for Area of Interest |   | 165.1        | 100.0%         |



## Williamson Act Contract Amendment Questionnaire

| Winamson Act Contract Amendment Questionnaire                           |
|---|
| (This form is to be attached to the County's standard application form) |
| Owner's name: Arleen Rae Earnest ETAL                                   |
| Address: POBOK189, McArthur, CA96056                                    |
| Parcel Numbers: 0 23-030-090 023-030-340                                |
| 023-030-110 023-030-350   |
| How long have you owned this land?                                      |
|   |
| Type of Agricultural Use:   |
| Dry pasture acreage // 2  |
| Irrigated pasture acreage4 8  |
| Dry farming acreage Crops grown Production per acre                     |
| Field crop average Crops grown Production per acre                      |
| Type of irrigation (pivot line, ditch, etc.) <u>ditch</u>               |
| Row crop acreage Crops grown Production per acre                        |
| Other acreage Type Production per acre                                  |
| Other Income:   |
| Hunting rights \$ per year acres  |
| Fishing rights \$ per year acres  |
| Other rights \$ per year type   |
| Quarrying \$ type per year type   |
| Other \$ type   |
| Other \$ type   |
| Land Leased to Others   |

| Name of owner Tom Hayden   | Number of acres 160 |
|--|---------------------|
| Rental fee per acre \$ Use of land Pa                                  | asture              |
| Terms of lease \$ 6,000 per year Lease to                              |                     |
| Share cropped with others: Crop Pe                                     |                     |
| List expenses paid by landowner property +<br>Earnest and Sheridan Kay | Haley               |

Williamson Act Contract Amendment Guidelines Revised 2023

2

| Page | 5 | of | 6 |
|------|---|----|---|
|      |   |    | / |

Exhibit E

## Certification

The above statements are certified by the undersigned to be true and correct, and this land is used for the intensive production of food or fiber, or the land is used to support the agricultural economy and has public value.

Signed Arluen Rae Farment Date "130/2023

Please submit the following to the Siskiyou County Planning Division along with all applicable fees:

- 1. This signed form
- 2. The completed and signed County standard Application for Development Review
- 3. The applicable maps which clearly show the boundaries of the contract property and proposed change(s)
- 4. A copy of the Grant Deed for each legal parcel
- 5. The legal description of the land included in the application and proposed change(s)
- 6. A copy of any and all Deeds of Trust for the land that is included in the application
- 7. A copy of the property's existing Williamson Act Contract

### Planning Staff Comments Below

| The above property is within one mile of a city: | □Yes | □No |
|--|------|-----|
| Name of City:                                    |      |     |
| Present Zoning                                   |      |     |



311 Fourth Street • Room 108 • Yreka, CA 96097-2984 Assessor (530) 842-8036 • Recorder (530) 842-8065 • Fax (530) 842-8059

January 16, 2024

Siskiyou County Community Development Department 806 S. Main St. Yreka, CA 96097

Attention: Dianne Johnson

RE: Project Application Review Earnst Agriculture Preserve Amendment (APA-2323)

Dear Dianne,

Enclosed you will find the 2023 Agriculture Preserve assessed values in comparison to the 2023 XIIIA Values (values that would be assessed if the parcels were not included in a Williamson Act Contract).

| Parcel Number: 023-030-090                 | 2023 XIIIA Values | 2023 Ag. Preserve Values |
|--|-------------------|--------------------------|
| Total Land                                 | \$51,806          | \$33,983                 |
| Total Structural Improvements <sup>1</sup> | \$0               | \$0                      |
| Mobile Home Personal Property              | \$0               | \$0                      |
| Fixtures <sup>2</sup>                      | \$0               | \$0                      |
| Business Personal Property                 | \$0               | \$0                      |
| Total                                      | \$51,806          | \$33,983                 |
| Estimated Annual Taxes (1%):               | \$518.06          | \$339.83                 |
| (De se wet include hende sta)              |                   |                          |

(Does not include bonds, etc)

<sup>1</sup> Structural Improvements include but are not limited to residential structures, outbuildings, etc.

<sup>2</sup> Fixtures include but are not limited to an improvement whose use or purpose directly applies to or arguments the process or function of a trade, industry, or profession.

Sincerely,

Craig S. Kay Siskiyou County Assessor-Recorder

Julie Brown

Julie Brown

Appraiser

Disclaimer: Our information is for tax assessment purposes only. The information provided is an estimate only and the values provided may not be exact and are subject to change! In addition, please note: adjustments to the values provided may be necessary due to any change in ownership of the real property, which has not been valued for assessment purposes, (this includes, but not limited to, the transfer of title on real property and/or death of a property owner) or the completion of new construction which has not yet been valued for assessment purposes. This information is being provided as a courtesy and does not constitute legal advice. We make no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information provided. The County of Siskiyou and the Siskiyou County Assessor's – Recorder's Office assumes no liability for the accuracy of the data provided.



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Dear Dianne,

Enclosed you will find the 2023 Agriculture Preserve assessed values in comparison to the 2023 XIIIA Values (values that would be assessed if the parcels were not included in a Williamson Act Contract).

| Parcel Number: 023-030-110                 | 2023 XIIIA Values | 2023 Ag. Preserve Values |
|--|-------------------|--------------------------|
| Total Land                                 | \$21,650          | \$12,352                 |
| Total Structural Improvements <sup>1</sup> | \$0               | \$0                      |
| Mobile Home Personal Property              | \$0               | \$0                      |
| Fixtures <sup>2</sup>                      | \$0               | \$0                      |
| Business Personal Property                 | \$0               | \$0                      |
| Total                                      | \$21,650          | \$12,352                 |
| Estimated Annual Taxes (1%):               | \$216.50          | \$123.52                 |
|  |                   |                          |

(Does not include bonds, etc)

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January 16, 2024

Siskiyou County Community Development Department 806 S. Main St. Yreka, CA 96097

Attention: Dianne Johnson

RE: Project Application Review Earnst Agriculture Preserve Amendment (APA-2323)

Dear Dianne,

Enclosed you will find the 2023 Agriculture Preserve assessed values in comparison to the 2023 XIIIA Values (values that would be assessed if the parcels were not included in a Williamson Act Contract).

| Parcel Number: 023-030-340                 | 2023 XIIIA Values | 2023 Ag. Preserve Values |
|--|-------------------|--------------------------|
| Total Land                                 | \$21,177          | \$11,287                 |
| Total Structural Improvements <sup>1</sup> | \$0               | \$0                      |
| Mobile Home Personal Property              | \$0               | \$0                      |
| Fixtures <sup>2</sup>                      | \$0               | \$0                      |
| Business Personal Property                 | \$0               | \$0                      |
| Total                                      | \$21,177          | \$11,287                 |
| Estimated Annual Taxes (1%):               | \$211.77          | \$112.87                 |
|  |                   |                          |

(Does not include bonds, etc)

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January 16, 2024

Siskiyou County Community Development Department 806 S. Main St. Yreka, CA 96097

Attention: Dianne Johnson

RE: Project Application Review Earnst Agriculture Preserve Amendment (APA-2323)

Dear Dianne,

Enclosed you will find the 2023 Agriculture Preserve assessed values in comparison to the 2023 XIIIA Values (values that would be assessed if the parcels were not included in a Williamson Act Contract).

| Parcel Number: 023-030-350                 | 2023 XIIIA Values | 2023 Ag. Preserve Values |
|--|-------------------|--------------------------|
| Total Land                                 | \$35,316          | \$17,529                 |
| Total Structural Improvements <sup>1</sup> | \$0               | \$0                      |
| Mobile Home Personal Property              | \$0               | \$0                      |
| Fixtures <sup>2</sup>                      | \$0               | \$0                      |
| Business Personal Property                 | \$0               | \$0                      |
| Total                                      | \$35,316          | \$17,529                 |
| Estimated Annual Taxes (1%):               | \$353.16          | \$175.29                 |
| (Dens wet include hende sta)               |                   |                          |

(Does not include bonds, etc)

<sup>1</sup> Structural Improvements include but are not limited to residential structures, outbuildings, etc.

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Julie Brown

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| 3400  | (8) <b>1468</b>   | 8 Clerks Capey 338  |
|---|---|---|
| (. APPLICAT   | TION FOR AN AGRICULTURAL E<br>SISKIYOU COUNTY, CALIFO   |   |
| (Include trust de<br>encumbrance holde<br>separate sheet if<br>(if mome - write)  | ers. Use<br>Cnecessary) None  | nd Gladys Hayden  |
| APPLICANT'S ADDRE   | CSS: <u>Star Route, Etna /9</u>   | California August Aug |
| person to receive<br>County during the  | e any and all notices and<br>e life of this contract.   | s hereby designated as the<br>communications from Siskiyou<br>I will notify the County in<br>n or change of address for   |
| DESIGNATED AGENT:   | Nerva M. Hayden   | MAILING<br>ADDRESS:Star Route, Etna, Cali:<br>NCORDED AT REQUEST 00 602<br>RECORDED AT REQUEST 06 602   |
|   | DESCRIPTION OF PROP<br>(Use separate sheet<br>necessary)  |   |
| Present Agricultu   | aral Use Assessor's Pa  |   |
|   |   |   |
|   | Total a   | acreage10,621.44  |
| Attached hereto e   | and made a part hereof as   | -if-fully-set-forth-is-a-list   |
| Conservation-Cont   | brachs.   |   |
| the application i<br>and correct, I ag<br>incurred to correct<br>contract and any | is true and correct. If a<br>gree to pay to the County<br>ect the records concerning<br>and all cost of collecting<br>attorneys fee which may | ng or correcting taxes, along be incurred in this matter.   |
|   | OWNER/OWNERS SIGNATU  | RE: X MM Koryan<br>x E. Hady, tifaijder   |
| FOR PLANNING DEPA   | ARTMENT USE ONLY:   |   |
| TYPE OF PRESERVE:   |   |   |
| THE ABOVE PROPERT   | TY IS WITHIN ONE MILE OF A  | A CITY: Yes No  |
| PRESENT ZONING:   | PRESENT GENEI   | RAL PLAN DESIGNATION:<br>FORM APPROVED  |
| <u></u>   |   | This and day of thet 19.25  |
|   |   | FRANK J. DeMARCO<br>County Counsel<br>Frank De Marco  |
|   | Exhibit G   | SISKIYOU COUNTY, COUPINIA<br>PAGE 872   |

### PREAMBLE TO LAND CONSERVATION CONTRACT

WHEREAS, the hereinafter referred to OWNER possesses certain real property located within the hereinafter referred to County, which property is presently devoted to Agricultural and compatible uses.

WHEREAS, said property is located in Agricultural Preserve established by County by resolution; and

WHEREAS, both OWNER AND COUNTY desire to limit the use of said property to agricultural and compatible uses in order to discourage premature and unnecessary conversion of such lands from agricultural uses, recognizing that such land has definite public value as open space and that the preservation of such land in agricultural production constitutes an important physical, social, esthetic and economic asset to COUNTY to maintain the agricultural economy of COUNTY and the State of California.

The following agreement is prepared and entered into by the parties to accomplish the above-stated purposes.

VOL .. 807 PAGE 873

### LAND CONSERVATION CONTRACT

IT IS AGREED by and between the OWNER and the COUNTY as follows:

Section 1. CONTRACT. This is a "Contract" made pursuant to the California Land Conservation Act of 1965, as amended as of the date first above written, including amendments enacted at the 1969 Regular Session of the California Legislature, (hereinafter referred to as the "Act") and is applicable to the Premises described in Exhibit "A" attached hereto.

Section 2. TERM. This Contract shall take effect on \_\_\_\_\_\_, 19\_\_\_\_\_, and shall remain in effect for a period of ten years therefrom and during any renewals of this Contract.

Section 3. RENEWAL. NOTICE OF NONRENEWAL. This Contract shall be automatically renewed for a period of one year on the first day of each year, and on the first day of each January thereafter unless written notice of nonrenewal is served by the Owner on the County at least 90 days prior to said date or written notice of nonrenewal is served by the County on the Owner at least 60 days prior to said date. Under no circumstances shall a notice of renewal to either party be required to effectuate the automatic renewal of this Contract.

Section 4. AUTHORIZED USES. During the term of this Contract and any and all renewals thereof, the Premises shall not be used for any prupose other than the production of Agricultural commodities for commercial purposes and for compatible uses as specified in the Resolution establishing the Agricultural Preserve. The use of the Premises for agricultural uses and compatible uses shall be subject to the terms, conditions and restrictions set forth in the Resolution establishing the Agricultural Preserve. No buildings or structures shall be erected upon the Premises except such buildings and structures as are directly related to authorized uses of the Premises listed in said Resolution establishing the Agricultural Preserve.

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Section 5. ADDITION OR ELIMINATION OF AUTHORIZED USES. The Board of Supervisors of the County, by resolution, may from time to time during the term of this contract or any renewals thereof amend the resolution establishing said Agricultural Preserve to add to those authorized uses or eliminate a use listed in the Resolution establishing the Agricultural Preserve which authorized uses shall be uniform throughout said Agricultural Preserve; provided, however, no amendment of such resolution during the term of this Contract or any renewal thereof so as to eliminate any use shall be applicable to this Contract unless the Owner consents to such elimination.

Section 6. POLICE POWER. Nothing in this Contract shall be construed to limit the exercise by the Board of Supervisors of the police power or the adoption or readoption or amendment of any zoning ordinance or land use ordinance, regulation or restriction pursuant to the Planning and Zoning Law (Sections 65000 et seq., Government Code) or otherwise.

Section 7. EMINENT DOMAIN. (a) Except as provided in subdivision (d) of this Section 7, when any action in eminent domain for the condemnation of the fee title of an entire parcel of land subject to this Contract is filed or when , such land is acquired in lieu of eminent domain for a public improvement by a public agency or person or whenever there is any such action or acquisition by the federal government or any person, instrumentality or agency acting under authority or power of the federal government, this Contract shall be deemed null and void as to the land actually being condemned or so acquired as of the date the action is filed and for the purposes of establishing the value of such land, this Contract shall be deemed never to have existed.

2.

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(b) Except as provided in subdivision (d) of this Section 7, when such an action to condemn or acquire less than all of a parcel of land subject to this Contract is commenced this Contract shall be deemed null and void as to the land actually condemned or acquired and shall be disregarded in the valuation process only as to the land actually being taken, unless the remaining land subject to this Contract will be adversely affected by the condemnation, in which case the value of that damage shall be computed without regard to this Contract.

(c) The land actually taken shall be removed from this Contract. Under no circumstances shall land be removed that is not actually taken, except as otherwise provided in the Act.

(d) The provisions of subdivisions (a) and (b) of this Section 7 and the provisions of Section 51295 of the Act (Government Code) shall not apply to or have any force or effect with respect to (1) the filing of any action in eminent domain for the condemnation of any easement for the erection, construction, alteration, maintenance, or repair of any gas, electric, water, road, or communication facilities by any public agency (including the County) or public utility or to the acquisition of any such easement by any public agency (including the County) or public utility. The filing of any such action in eminent domain for the condemnation or the acquisition of any such easement or lesser estate shall not terminate, nullify or void this Contract and in the event of the filing of any such action in eminent domain or acquisition this Contract shall not be considered in the valuation process.

Section 8. NO PAYMENT BY COUNTY. The Owner shall not receive any payment from the County in consideration of the obligations imposed hereunder, it being recognized and agreed

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Exhibit G

3.

that the consideration for the execution of the Contract is the substantial public benefit to be derived therefrom, and the advantage which will accrue to the Owner as a result of the effect on the assessed valuation of land described herein due to the imposition of the limitations on its use contained herein.

Section 9. CANCELLATION. (a) This Contract may be concelled only by mutual agreement of the Owner and County pursuant to Section 51282 of the Act (Government Code) when, after public hearing has been held in accordance with the provisions of Section 51284 of the Act (Government Code), the Board of Supervisors finds (1) such cancellation is in the public interest and not inconsistent with the purposes of the Act, and (2) it is neither necessary nor desirable to continue the restrictions imposed by this Contract; provided, however, this Contract shall not be cancelled until the hereinafter specified cancellation fee has been paid, unless such fee or portion thereof is waived or deferred pursuant to subdivision (c) of Section 51283 of the Act (Government Code).

(b) Prior to any action by the Board of Supervisors giving tentative approval to the cancellation of this Contract, the County Assessor shall determine the full cash value of the land as though it were free from the restrictions of this Contract. The Assessor shall multiply such value by the most recent County ratio announced pursuant to Section 401 of the Revenue and Taxation Code, and shall certify the product to the Board of Supervisors as the cancellation valuation of the land for the purpose of determining the cancellation fee hereinafter specified.

(c) Prior to giving tentative approval to the cancellation of this Contract the Board of Supervisors shall determine and certify to the County Auditor the amount of the cancellation fee which the Owner must pay the County Treasurer as deferred taxes upon cancellation, which shall be 50% of the cancellation valuation of the land as determined in

> <sup>ی</sup> Exhibit G

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subparagraph (b) of this section. If after the date this Contract is initially entered into the publicly announced County ratio of assessed to full cash value is changed, the percentage payment specified in this paragraph shall be changed so no greater percentage of full cash value will be paid than would have been paid had there been no change in such ratio.

(d) The Board of Supervisors may waive or defer payment of the cancellation fee or any portion thereof in accordance with subdivision (c) of Section 51283 of the Act (Government Code).

Section 10. DISTRIBUTION OF DEFERRED TAXES. On receipt of any deferred taxes (cancellation fee) payable pursuant to Section 10 of this Contract, said deferred taxes shall be distributed as provided in Section 51204 of the Act (Government Code).

Section 11. DIVISION OF LAND - NEW CONTRACTS. In the event the Premises is divided, a contract identical to the contract then covering the Premises shall be executed by the Owner of each parcel created by the division at the time of the division.

Section 12. DIVISION OF LAND - MINIMUM SIZE PARCELS. The owner shall not divide the Premises contrary to the restrictions on the division of Premises as set forth in the Resolution establishing the Agricultural Preserve.

Section 13. CONTRACTS BINDS SUCCESSORS. The term "Cwner" as used in this contract shall include the singular and plural and the heirs, executors, administrators, successors and assigns and this Contract shall run with the land described herein and shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

5.

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Section 14. REMOVAL OF LAND FROM PRESERVE. Removal of any land under this Contract from an agricultural preserve either by change of boundaries of the preserve or disestablishment of the preserve shall be the equivalent of a notice of nonrenewal by the County.

Section 15. CONVEYANCE CONTRARY TO CONTRACT. Any conveyance, contract or authorization (whether oral or written) by the Owner or his successors in interest which would permit the use of the subject property or create a division of the land contrary to the terms of this Contract, or any renewal thereof may be declared void by the Board of Supervisors of the County; such declaration or the provisions of this Contract may be enforced by the County by an action filed in the Superior Court of the County by the District Attorney for the purpose of compelling compliance or restraining a breach thereof.

Section 16. OWNER TO PROVIDE INFORMATION. The Owner, upon request of the County, shall provide information relating to the Owner's obligations under this Contract.

Section 17. NOTICE. Any notice given pursuant to this contract may, in addition to any other method authorized by law, be given by United States mail, postage prepaid. Notice to the County shall be addressed as follows:

> Clerk of the Board of Supervisors County of Siskiyou Courthouse Yreka, California 96097

> > t

6.

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| AP#                                   | Acreage   |  |
|---------------------------------------|---|--|
| 23-030-060                            |   |  |
| 23-030-330                            |   |  |
| 23-030-370                            | 262.5   |  |
| 23-030-090                            |   |  |
| 23-030-110                            |   |  |
| 23-030-340                            |   |  |
| 23-030-350                            | 160   |  |
| 23-040-240                            |   |  |
| 23-040-250                            |   |  |
| 23-070-370                            |   |  |
| 23-070-380                            |   |  |
| 23-070-390                            |   |  |
| 23-450-070                            |   |  |
| 23-460-030                            | 511.5   |  |
| 23-210-070                            | 604.21  |  |
| 23-220-030                            |   |  |
| 23-220-020                            | 658   |  |
| 23-260-050                            | 268.98  |  |
| 23-270-070                            | 591.60  |  |
| 23-280-070                            | 440   |  |
| 23-290-040                            | 320   |  |
| 23-290-070                            | 640   |  |
| 23-290-080                            | 640   |  |
| - · · · ·                             | 354.36  |  |
|                                       | 400   |  |
|                                       | 600   |  |
| · · · · · · · · · · · · · · · · · · · | 40  |  |
|                                       | 600   |  |
|                                       |   |  |
| · · · · · · · · · · · · · · · · · · · | 640   |  |
|                                       | 478.67  |  |
|                                       | 640   |  |
|                                       | 320   |  |
| 31-240-270                            | VOL 807 PAGE 88   |  |
|                                       | $\begin{array}{r} 23-030-060\\ \hline 23-030-330\\ \hline 23-030-370\\ \hline 23-030-370\\ \hline 23-030-090\\ \hline 23-030-110\\ \hline 23-030-340\\ \hline 23-030-350\\ \hline 23-040-240\\ \hline 23-040-250\\ \hline 23-040-250\\ \hline 23-070-370\\ \hline 23-070-370\\ \hline 23-070-380\\ \hline 23-070-390\\ \hline 23-450-070\\ \hline 23-210-070\\ \hline 23-220-030\\ \hline 23-220-030\\ \hline 23-220-020\\ \hline 23-260-050\\ \hline 23-280-070\\ \hline 23-290-040\\ \end{array}$ |  |

List Assessor's Parcel Numbers below:

Exhibit G

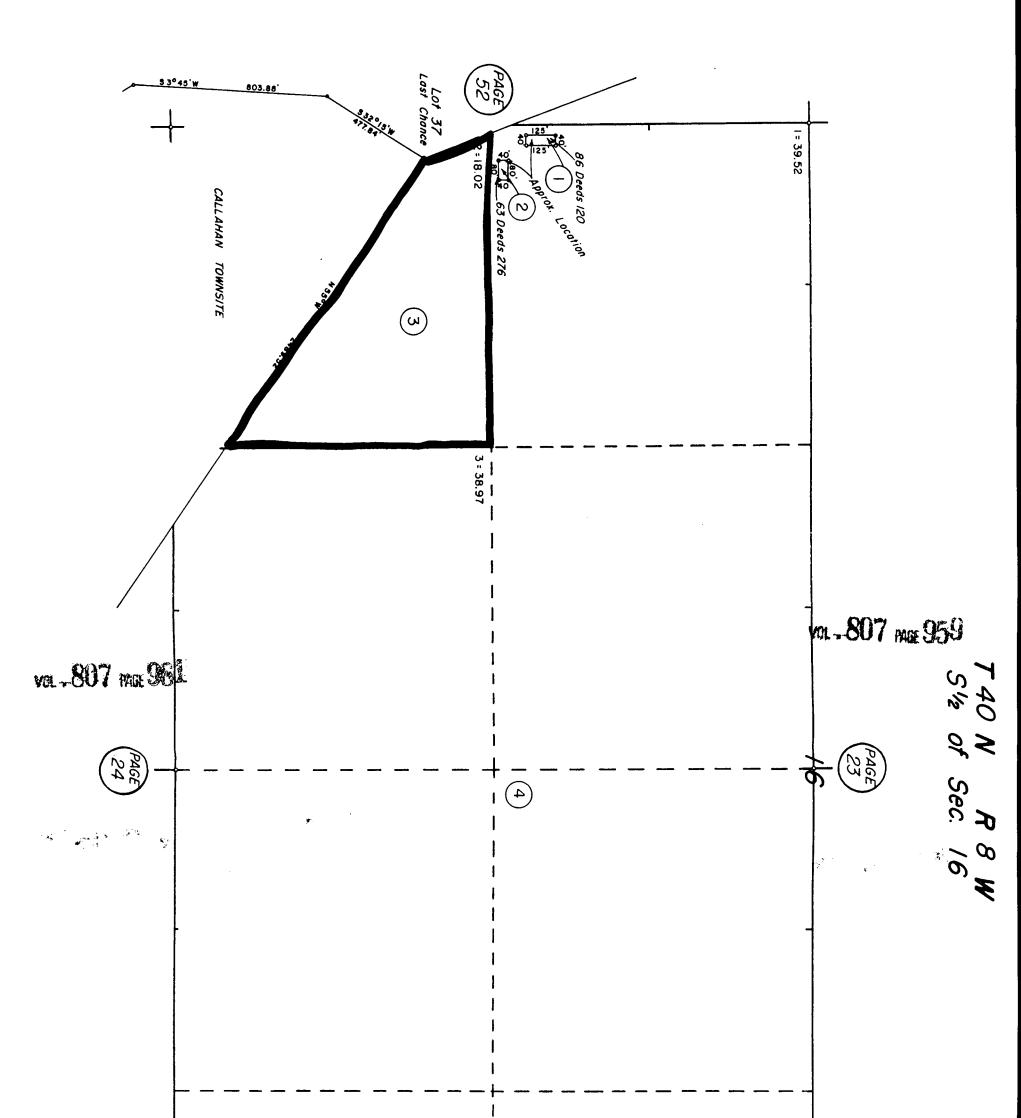
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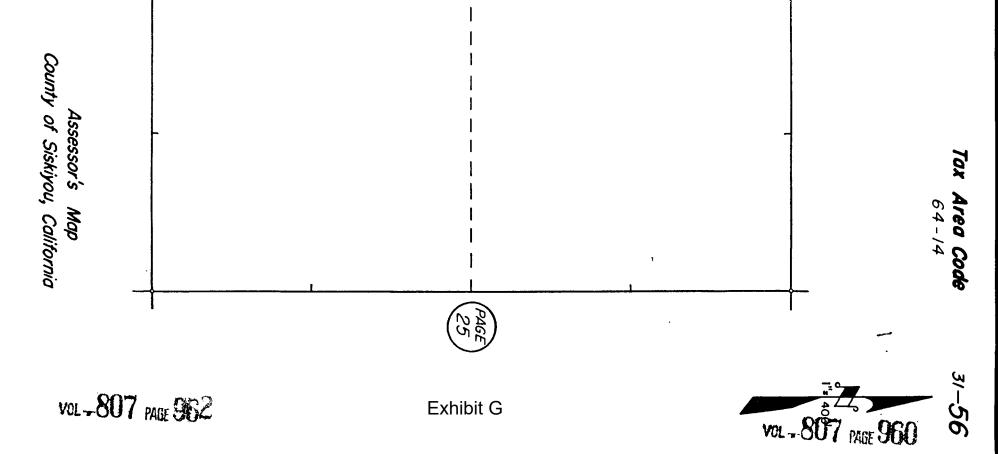
| Present Ag. use                      | AP#        | Acreage  | •                                     |  |
|--------------------------------------|------------|----------|---------------------------------------|--|
| Ranch                                | 31-240-310 |          |                                       |  |
| Ranch                                | 31-240-430 |          |                                       |  |
| Ranch                                | 31-240-480 |          | ······                                |  |
| Ranch                                | 31-240-490 | · ·      | · · · ·                               |  |
| Ranch -                              | 31-240-500 |          |                                       |  |
| Ranch                                | 31-240-510 |          |                                       |  |
| Ranch                                | 31-240-520 |          | · · · · · · · · · · · · · · · · · · · |  |
| Ranch                                | 31-240-530 |          |                                       |  |
| Ranch                                | 31-240-540 |          |                                       |  |
| Ranch                                | 31-240-550 | 95.3     |                                       |  |
| Ranch                                | 31-250-020 | 80       |                                       |  |
| Ranch                                | 31-250-040 | 80       |                                       |  |
| Ranch                                | 31-250-200 | 618.8    |                                       |  |
| Ranch                                | 31-250-330 | 40       |                                       |  |
| Ranch                                | 31-250-340 | 519.5    |                                       |  |
| Ranch                                | 31-560-030 | 18.02    |                                       |  |
|                                      |            | · ·      |                                       |  |
| Total number of par                  | cels       | 49       | <del></del>                           |  |
| Filing Fee                           |            | \$100.00 |                                       |  |
| Plus \$5.00 for each parcel over one |            |          | ۲                                     |  |
| 48 x \$5.00                          |            | \$240.00 |                                       |  |
| Fee should be                        |            | \$340.00 |                                       |  |
|                                      |            |          |                                       |  |
| Dry pasture acreage                  |            | 8200     |                                       |  |
| Irrigated acreage (Pasture)          |            | 1121.44  |                                       |  |
| Dry farming acreage                  |            | 1300     | · · · · · · · · · · · · · · · · · · · |  |
| Total acreage                        |            | 10621.44 | ·                                     |  |
|                                      |            |          |                                       |  |
|                                      |            |          |                                       |  |
| ;                                    |            |          |                                       |  |
|                                      |            |          |                                       |  |
|                                      |            |          |                                       |  |
| -<br>                                |            |          |                                       |  |
|                                      | Exhibit G  |          | VOL-807 PAGE 881                      |  |

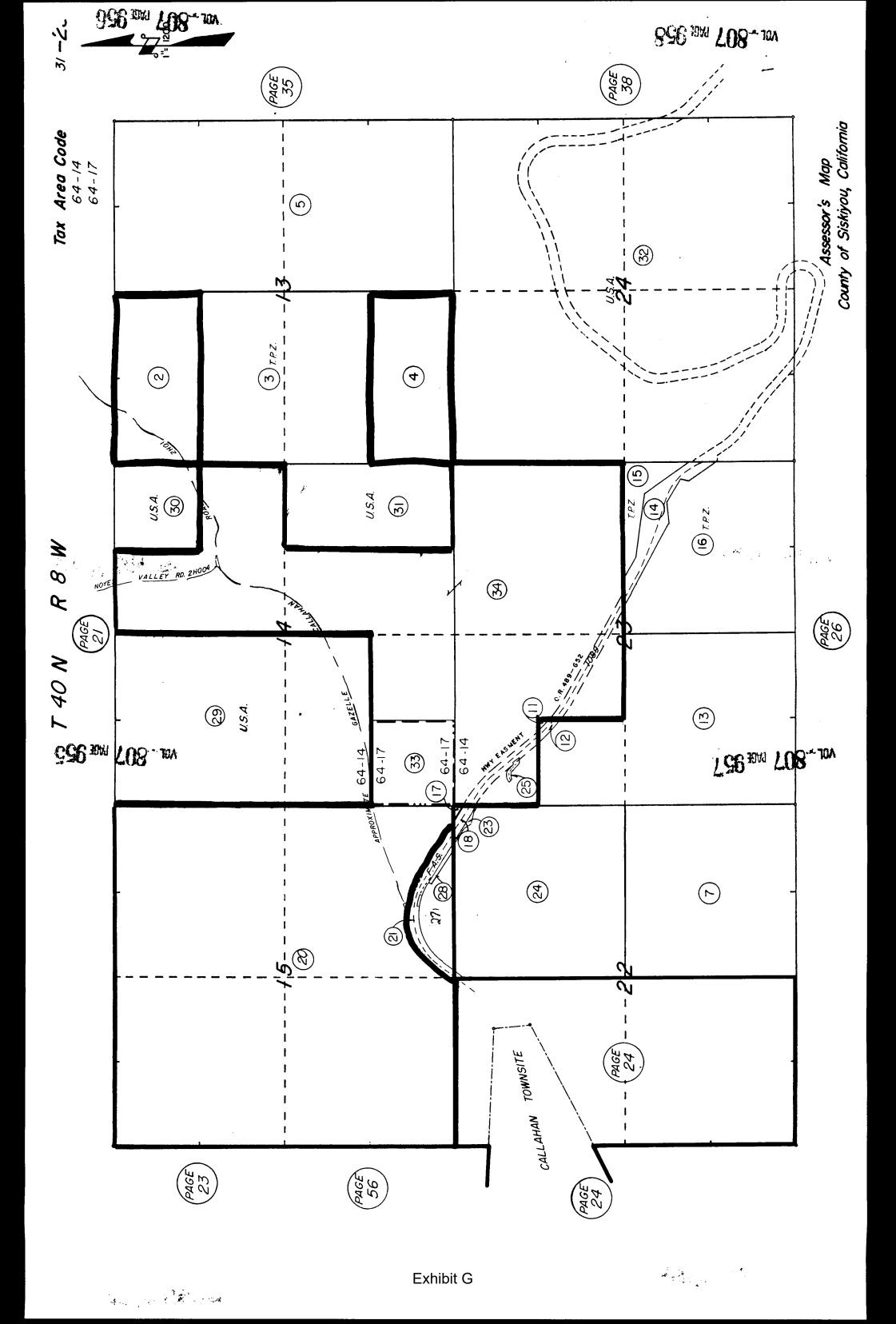
Notice to the Owner shall be addressed as follows:

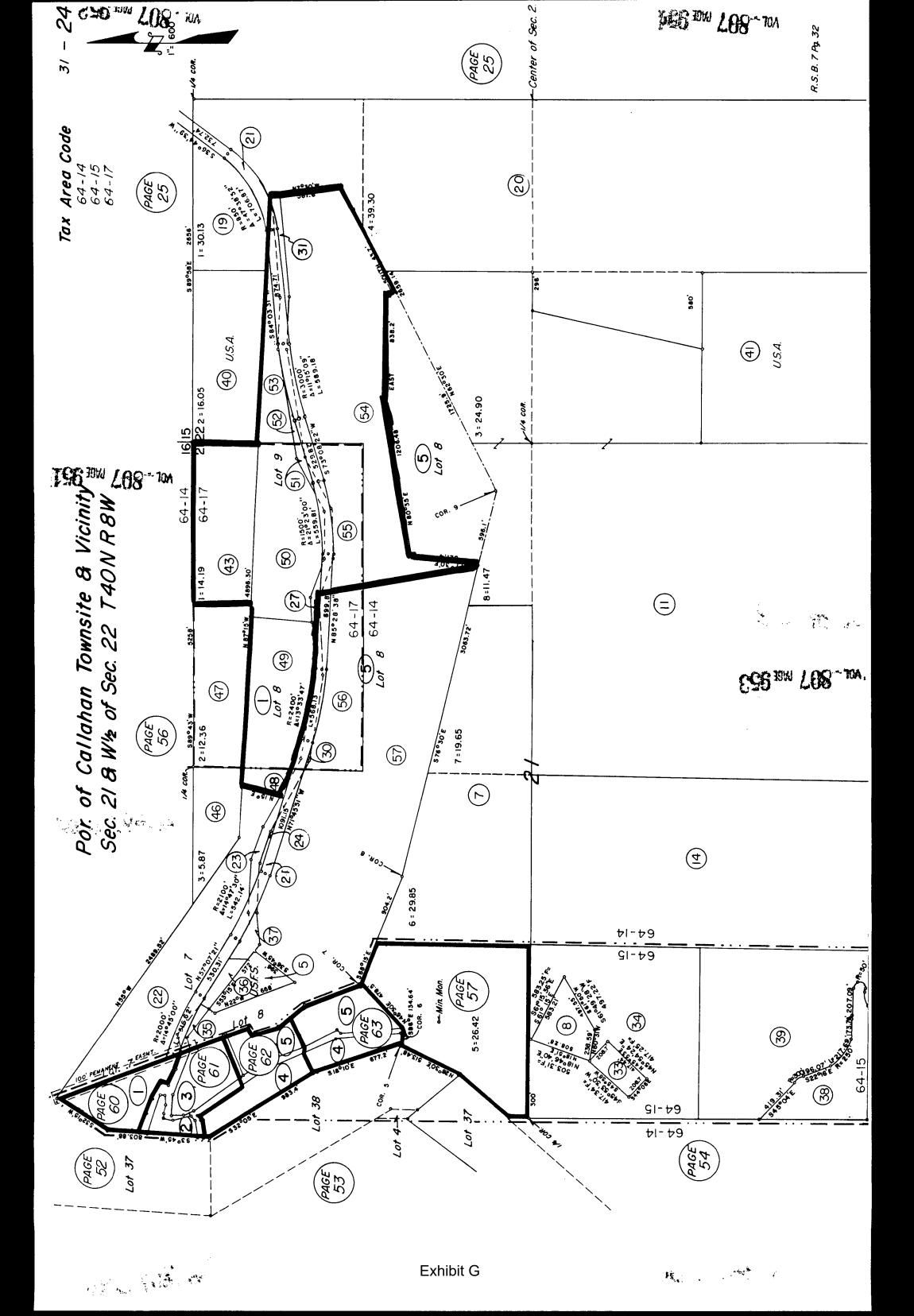
Nerva M. Hayden Star Route, Etna, Calif. 96027 IN WITNESS WHEREOF the Owner and the County have executed this Contract on the day first adove written. OWNER STATE OF CALIFORNIA ) ss. COUNTY OF SISKIYOU On this 14th day of September \_\_\_\_\_, 19<u>77</u>, \_\_\_\_\_, a Notary before me, <u>Ruth Burton</u> Public, in and for said <u>Siskiyou</u> County, personally appeared <u>Nerva M. Hayden and Gladys Hayden</u> known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same. BUPTON VOIGH ° 65' < j My Commission expires: May 31, 1981 May 31 S NORMA PRICE TTEST: CLARK CONT COUNTY OF SISKIYOU, Board of Supervisors CONTRACTOR CONTRACTOR CONTRACTOR Allan Nome Inc Clerk STATE OF CALIFORNIA ,) ) ss. COUNTY OF SISKIYOU day of FEBRUARY, 19 78, be FREURAS a Notary Public, in and for On this <u>22</u> MiCHAECE , before me. SISKIYOU County, personally appeared said GECREE WACKER known to me to be the Chairman of the Board of Supervisors of Siskiyou County whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. MICHAEL E. FREITAS NOTARY POLICE - CALIFORNIA SISKIYOU COUNTY Commission Expires Dec. 2, 1978 Dommission Expose hard & Frutac 12-2-78 My Commission Expires: VOL--807 PAGE 882

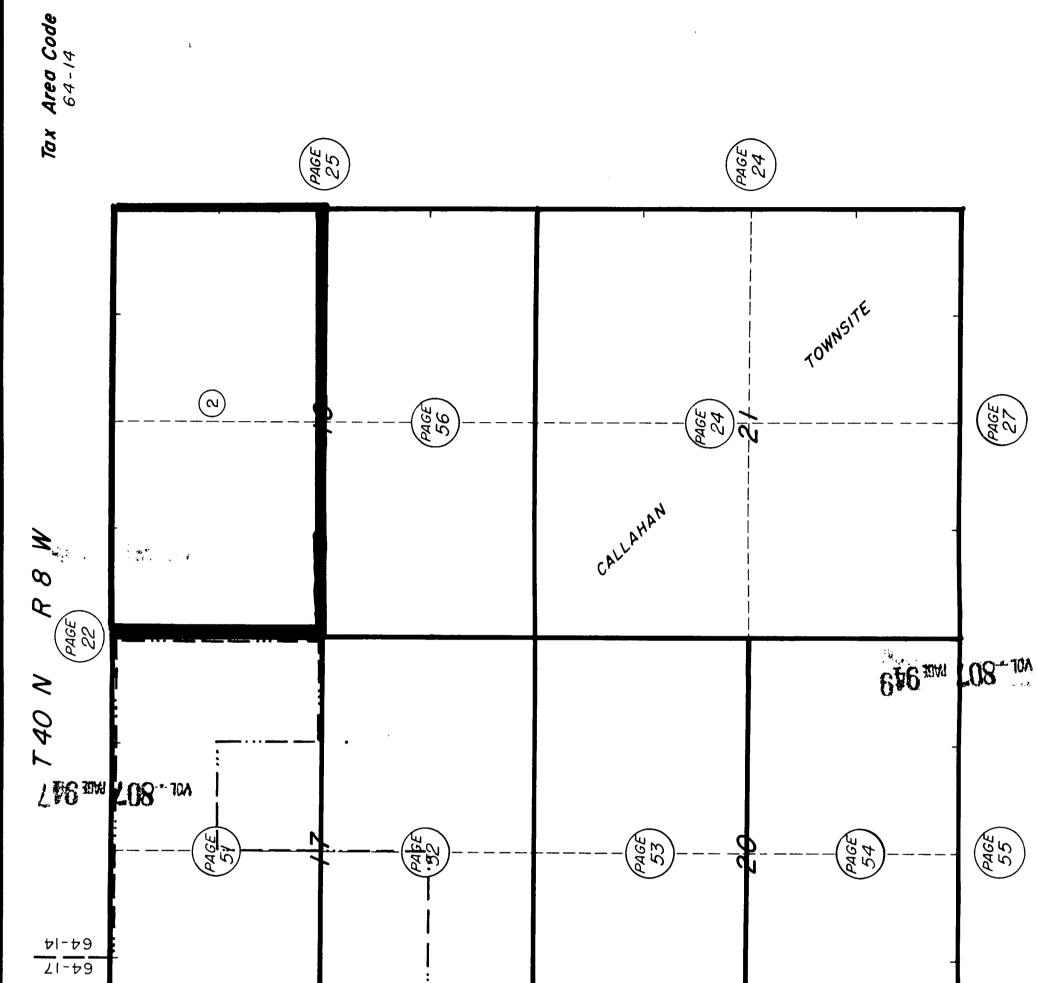












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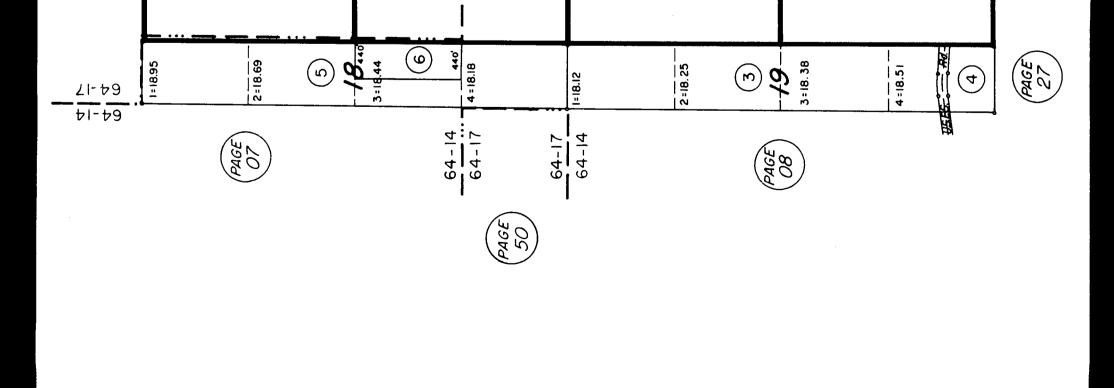
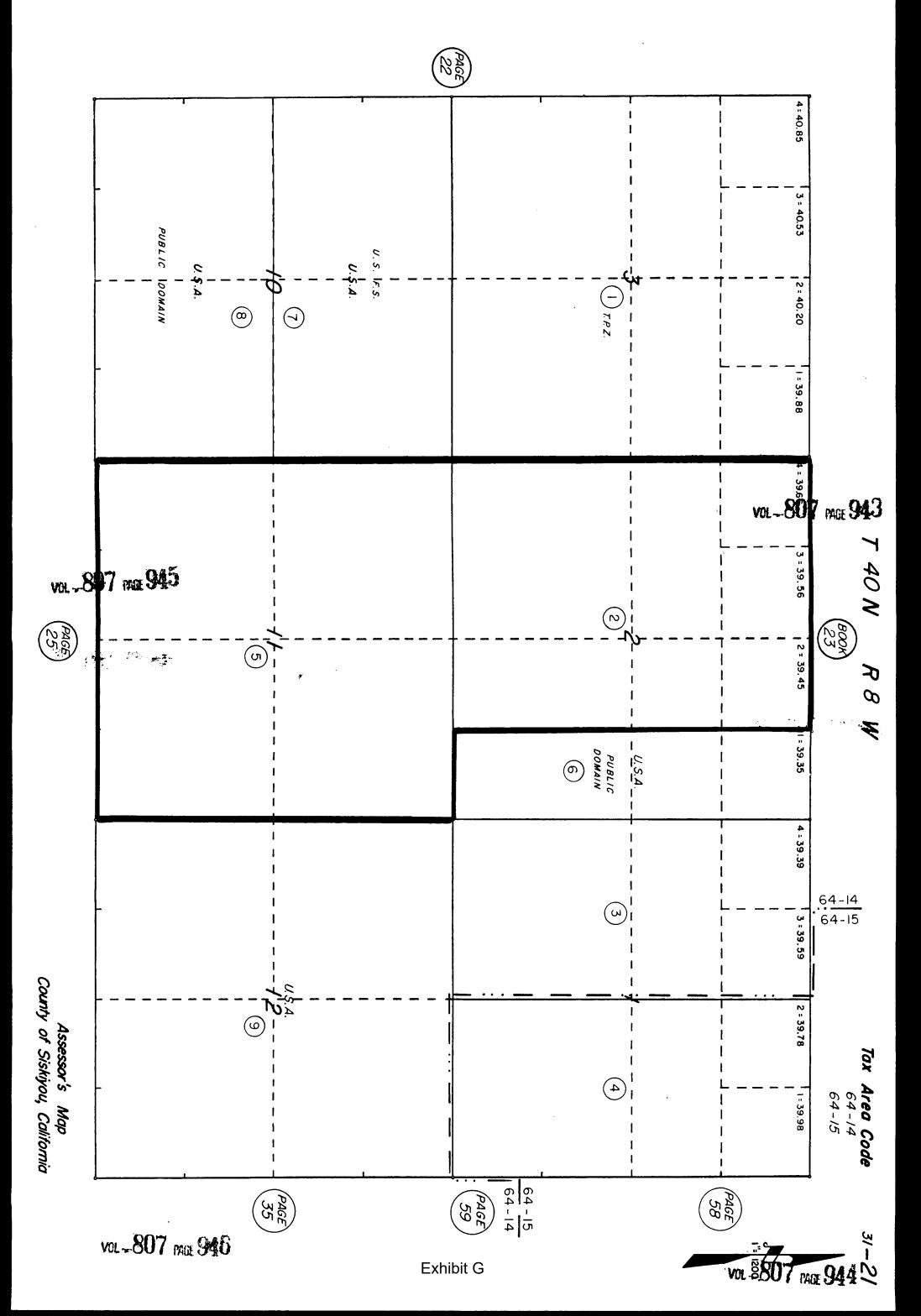


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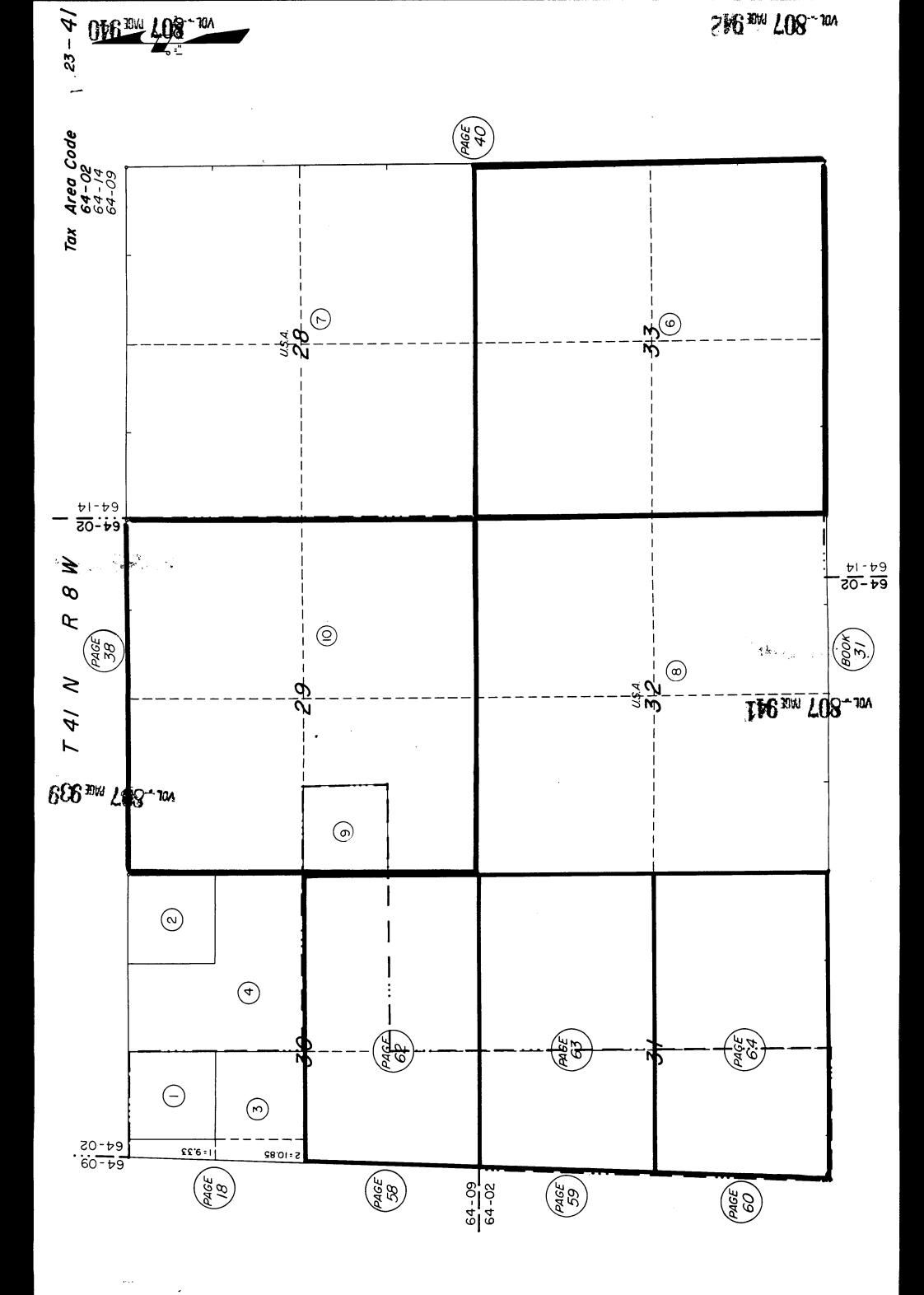
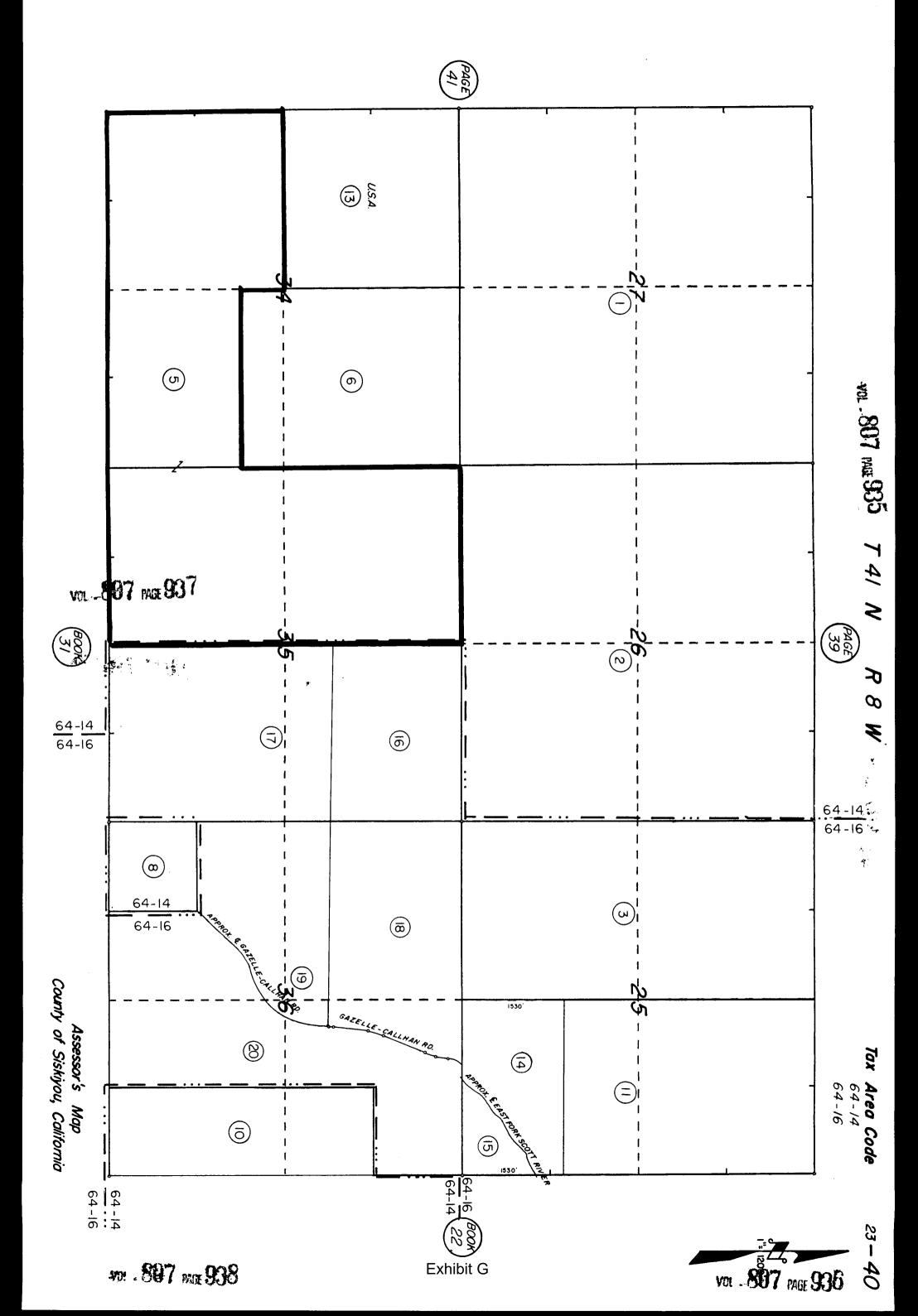
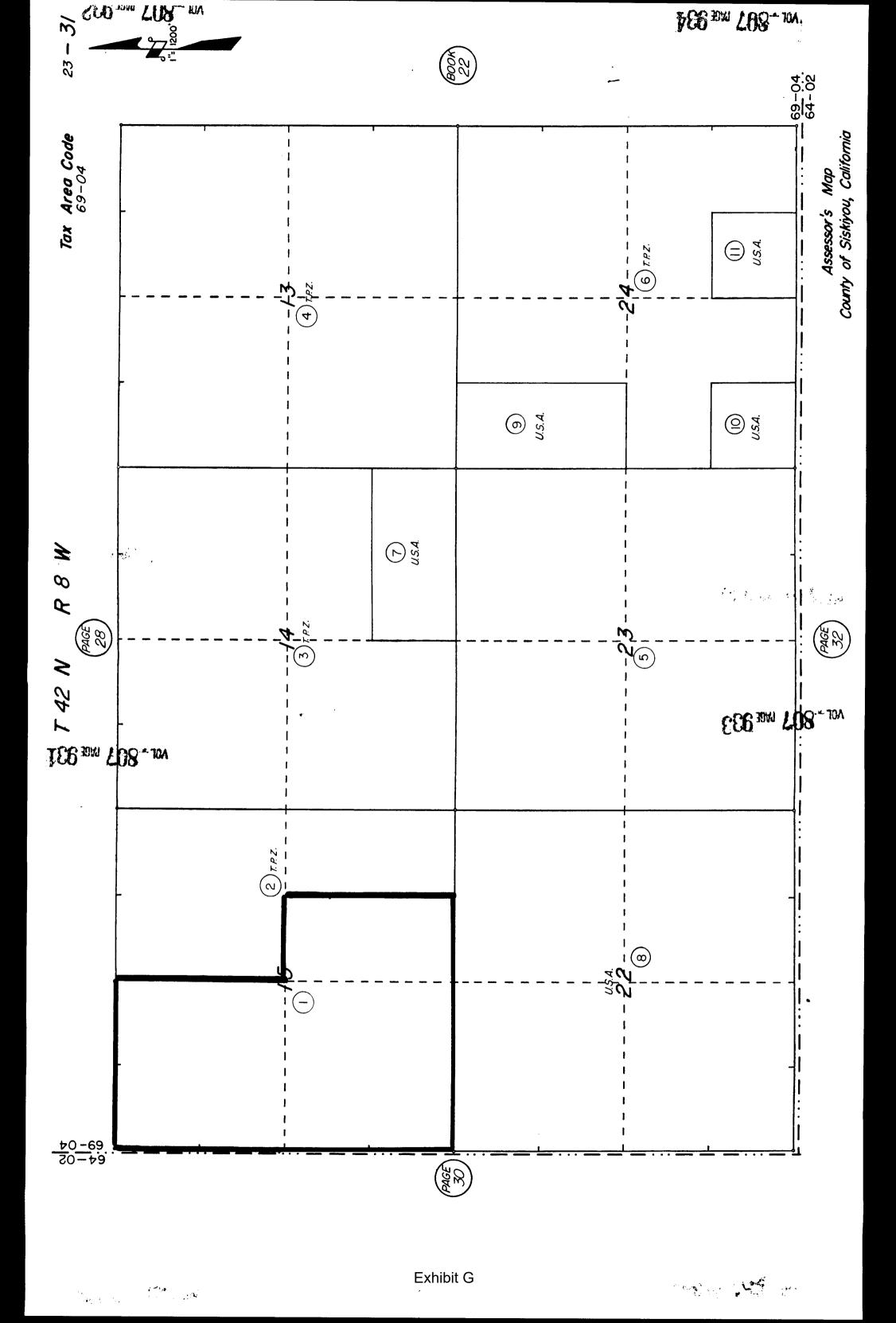


Exhibit G







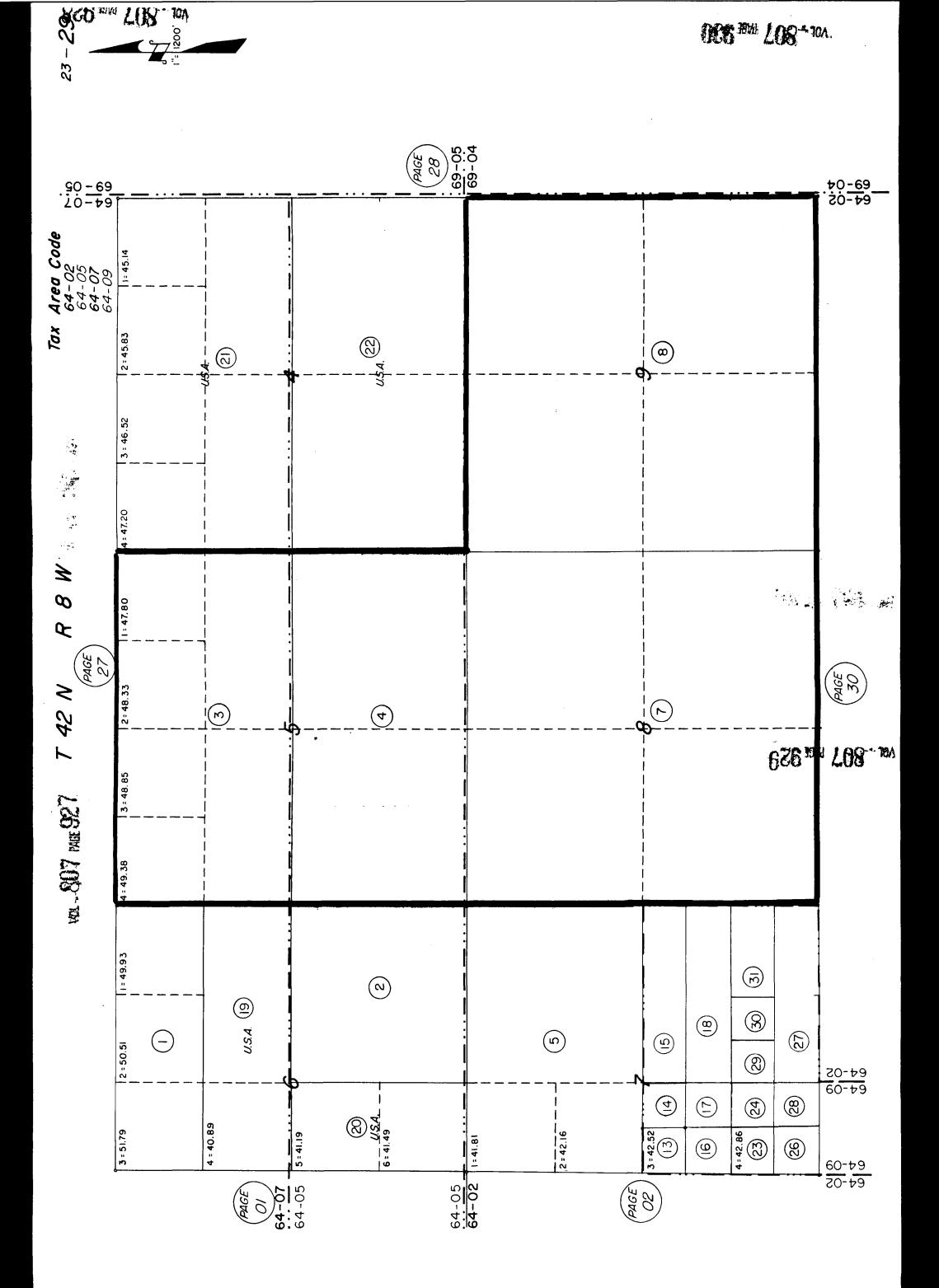
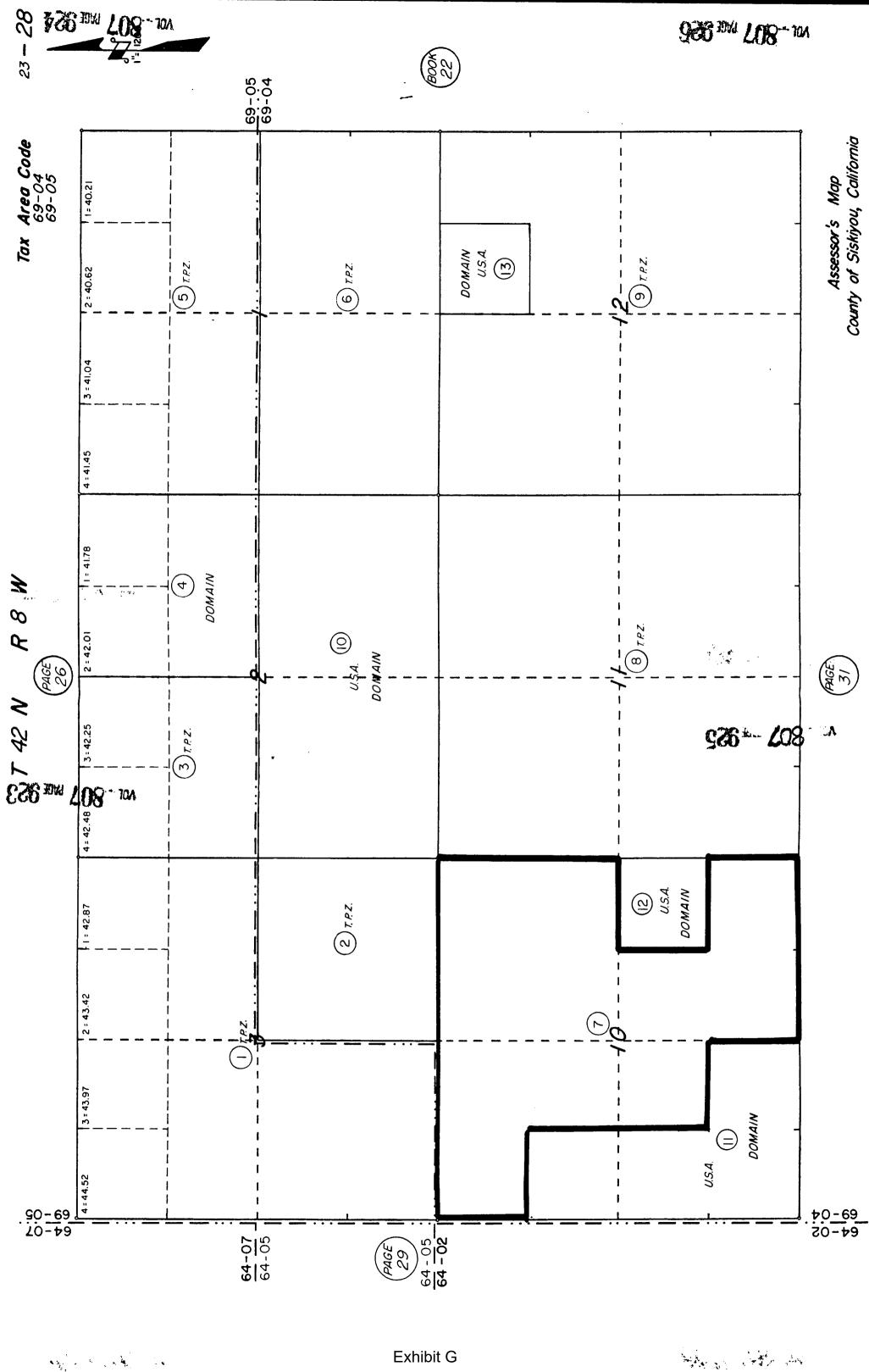


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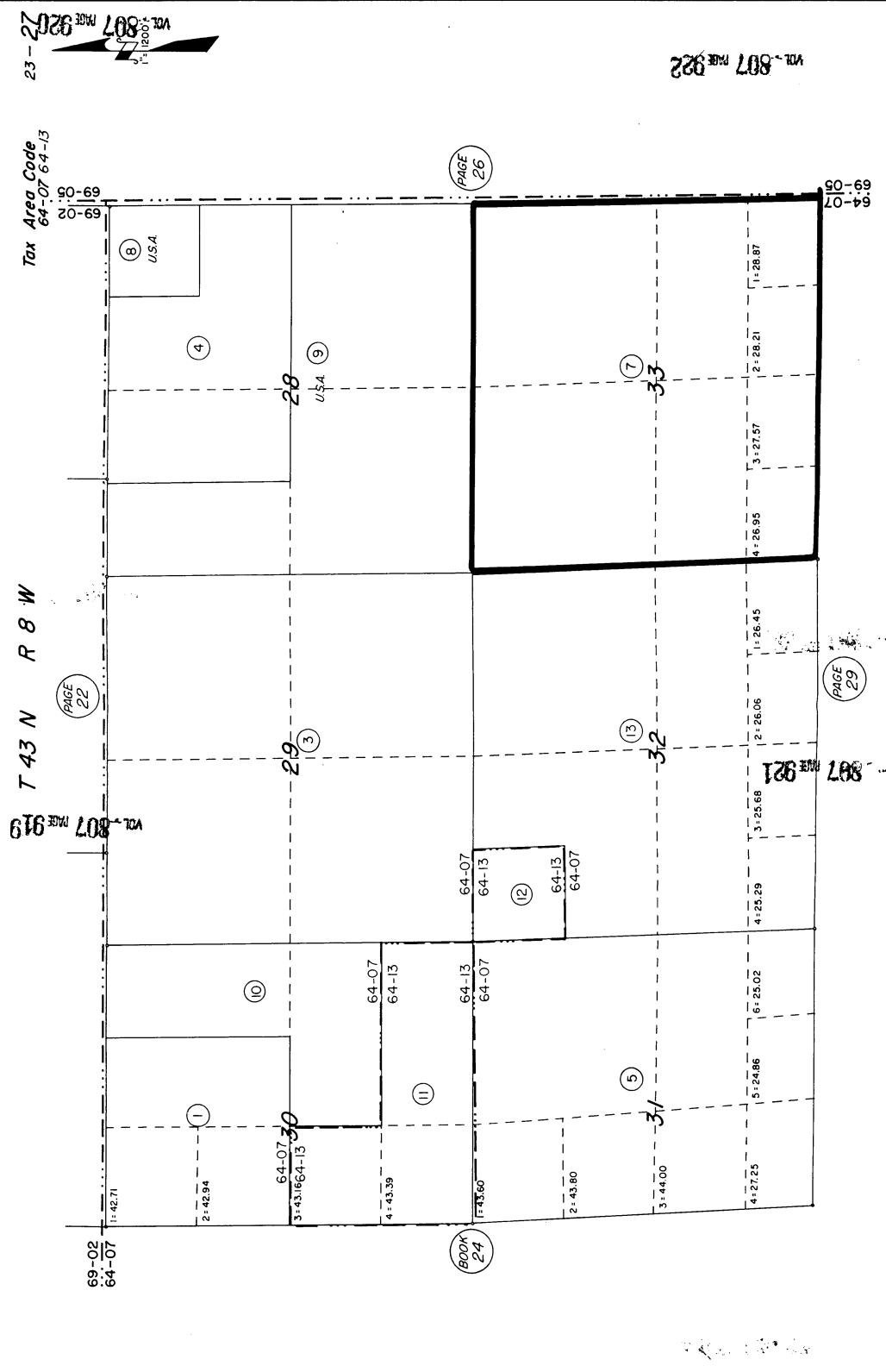
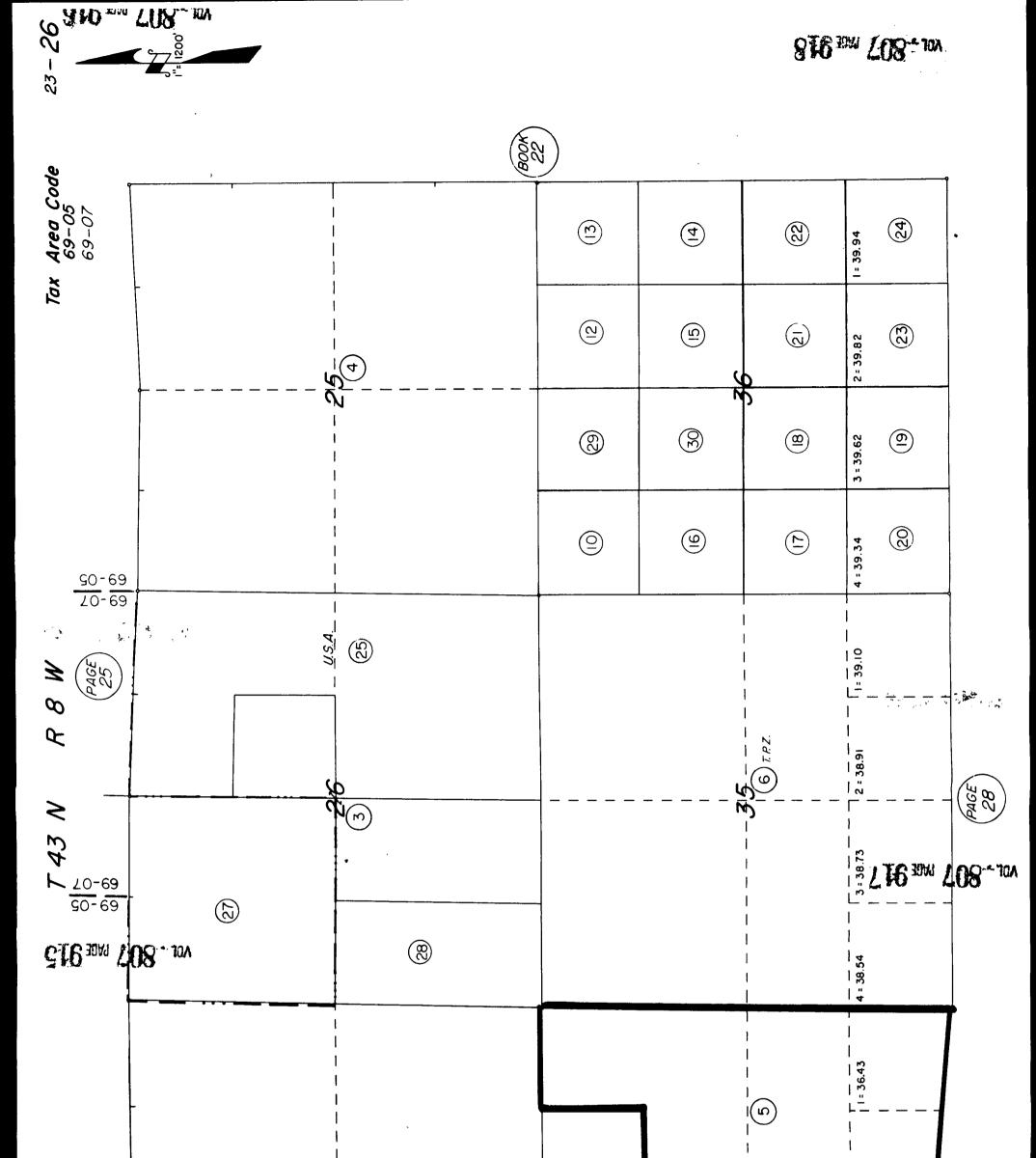


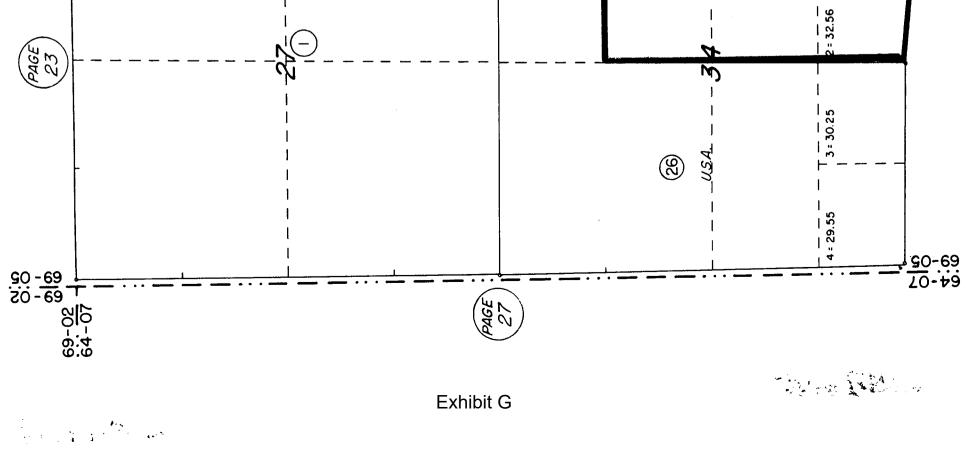
Exhibit G

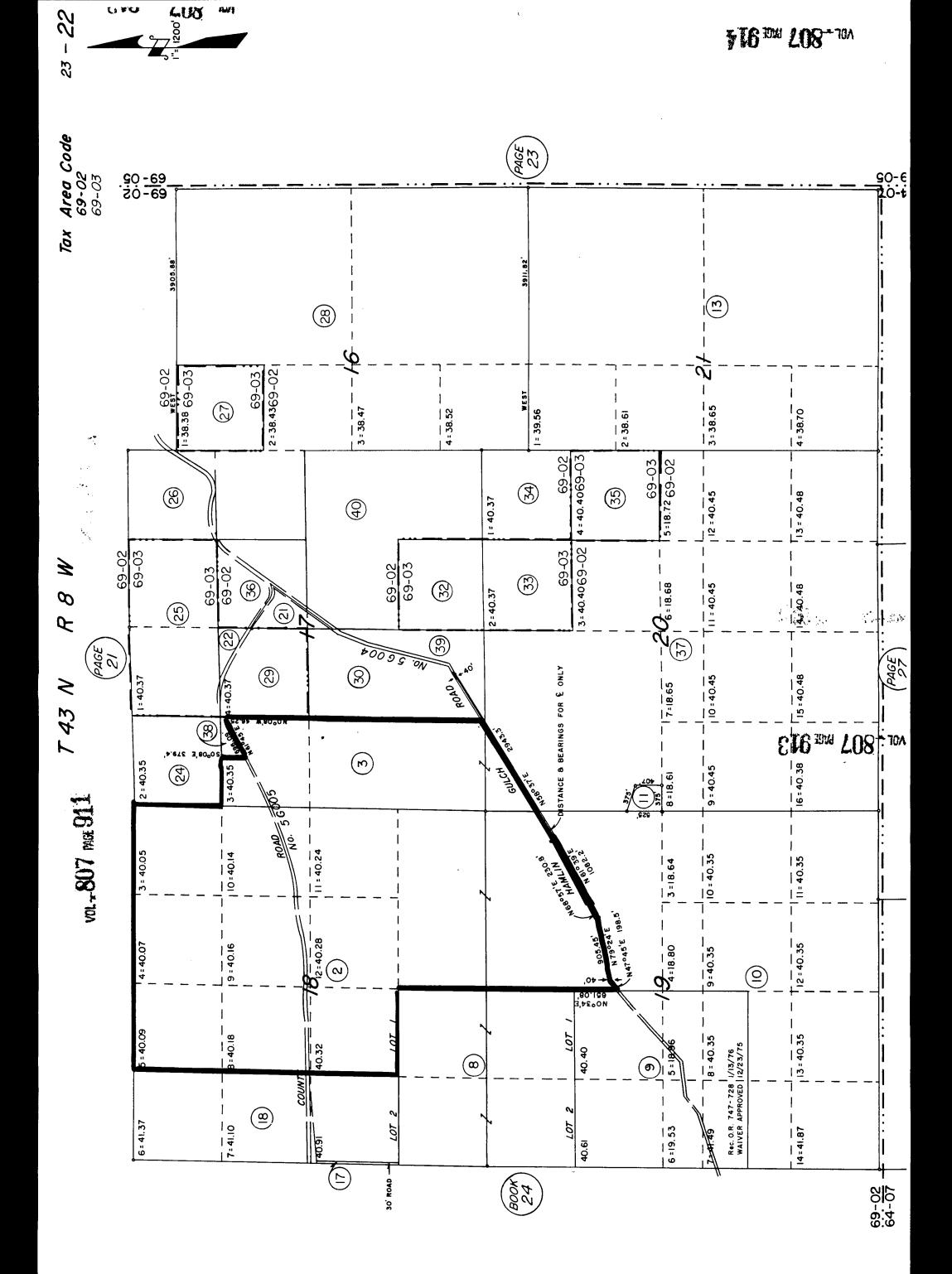
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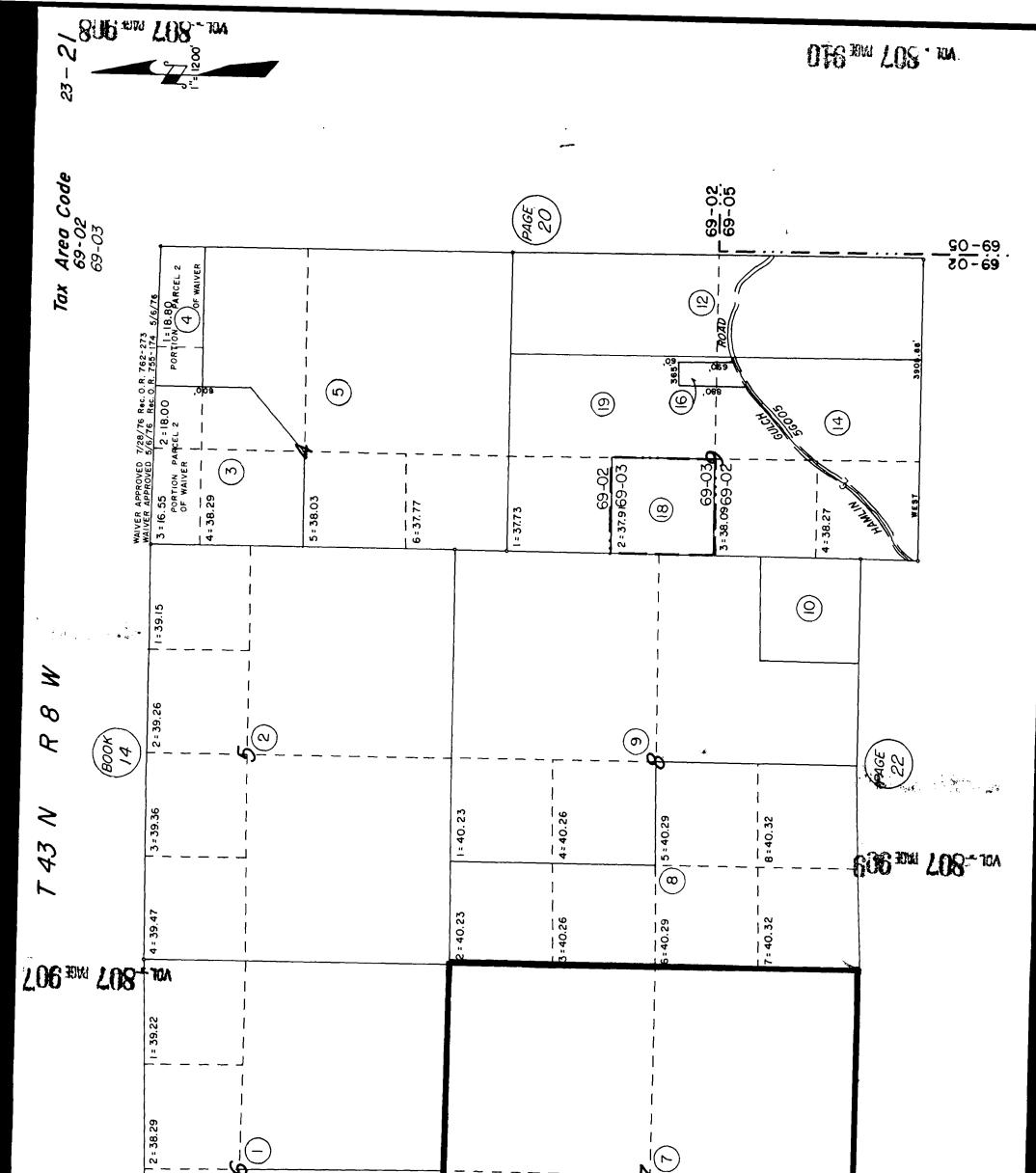


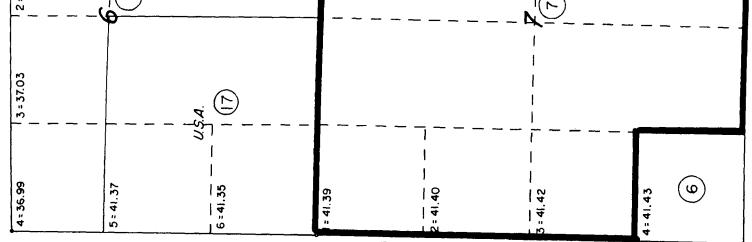




## Exhibit G





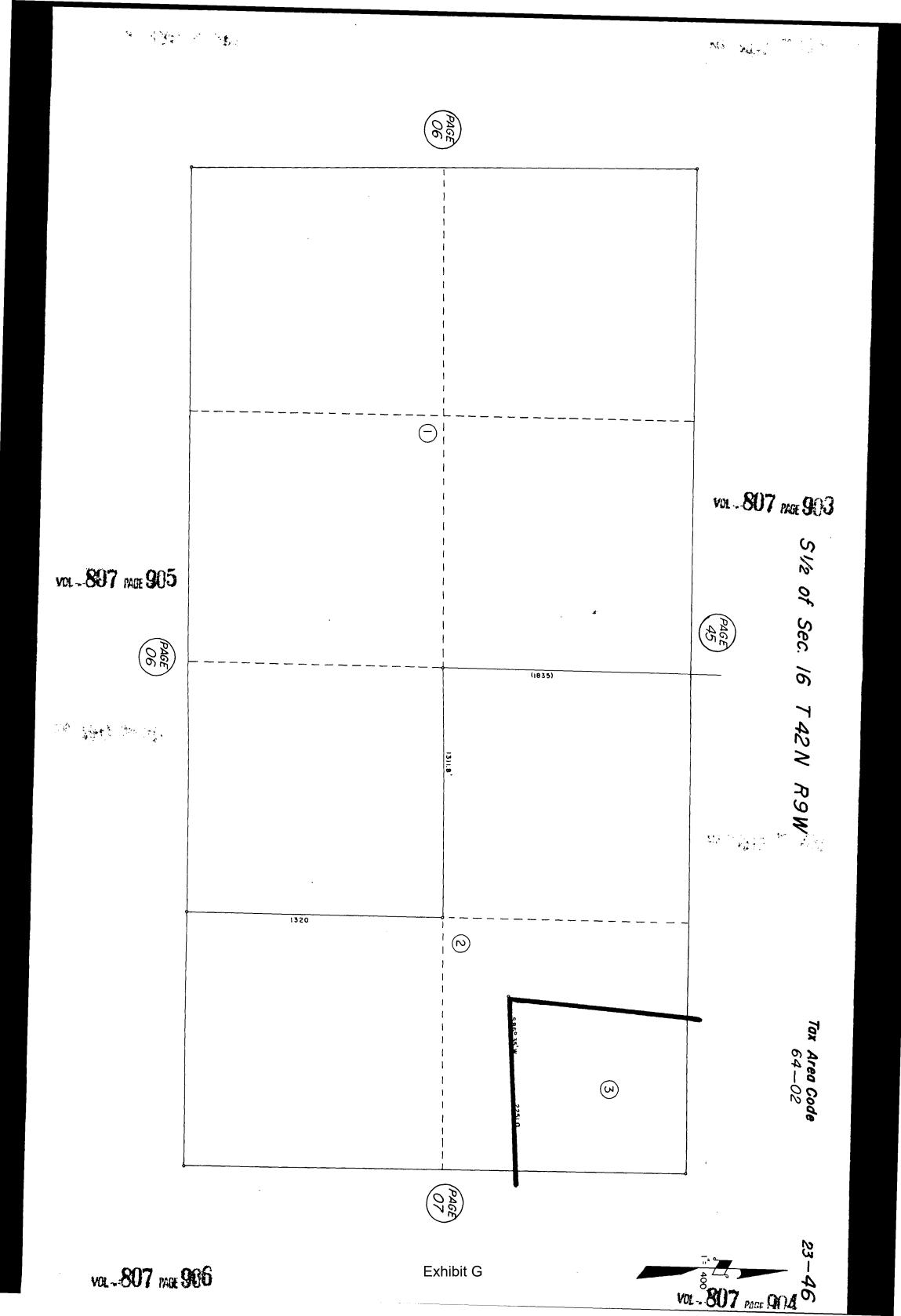


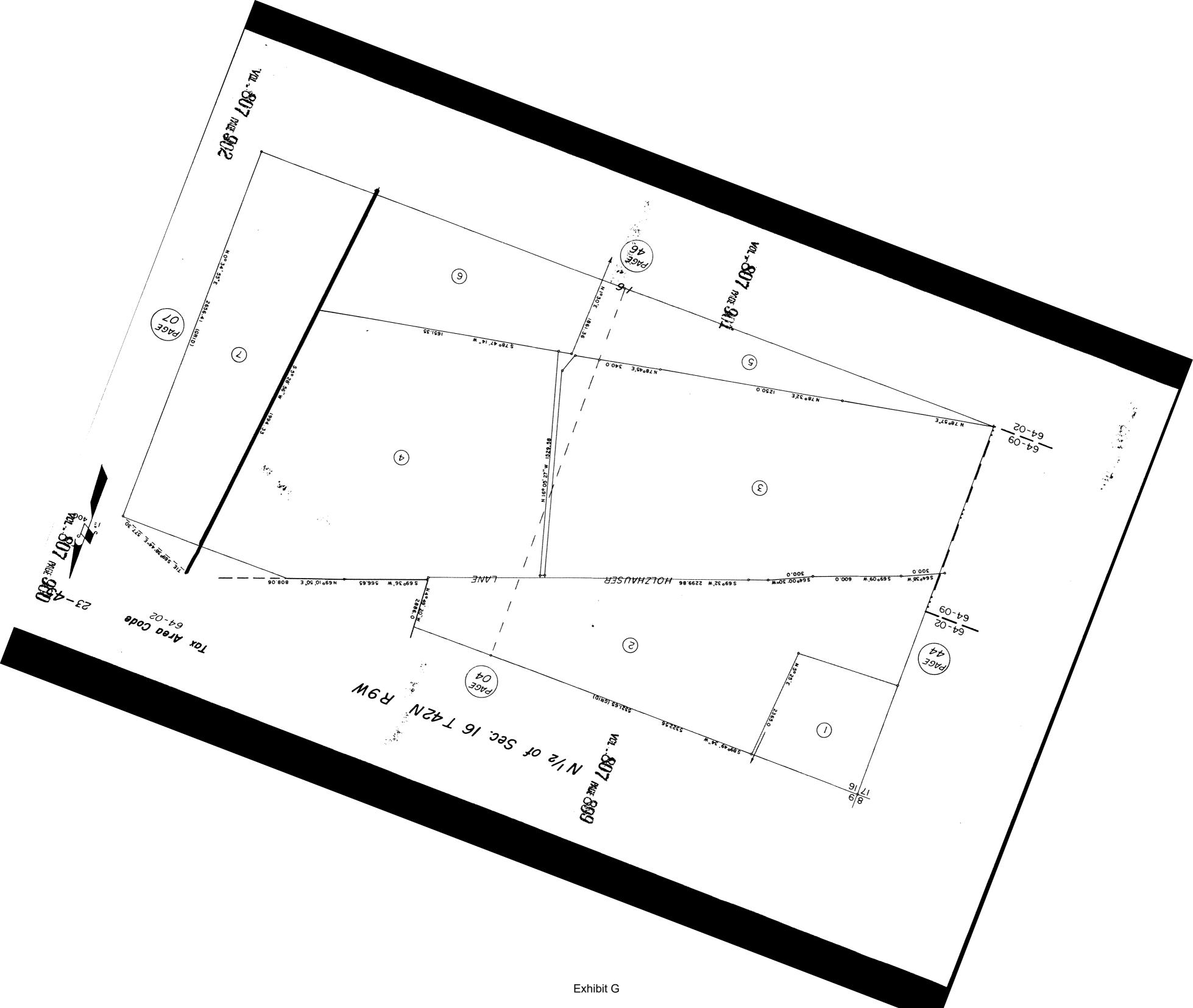






Nation No. 1 March 1984





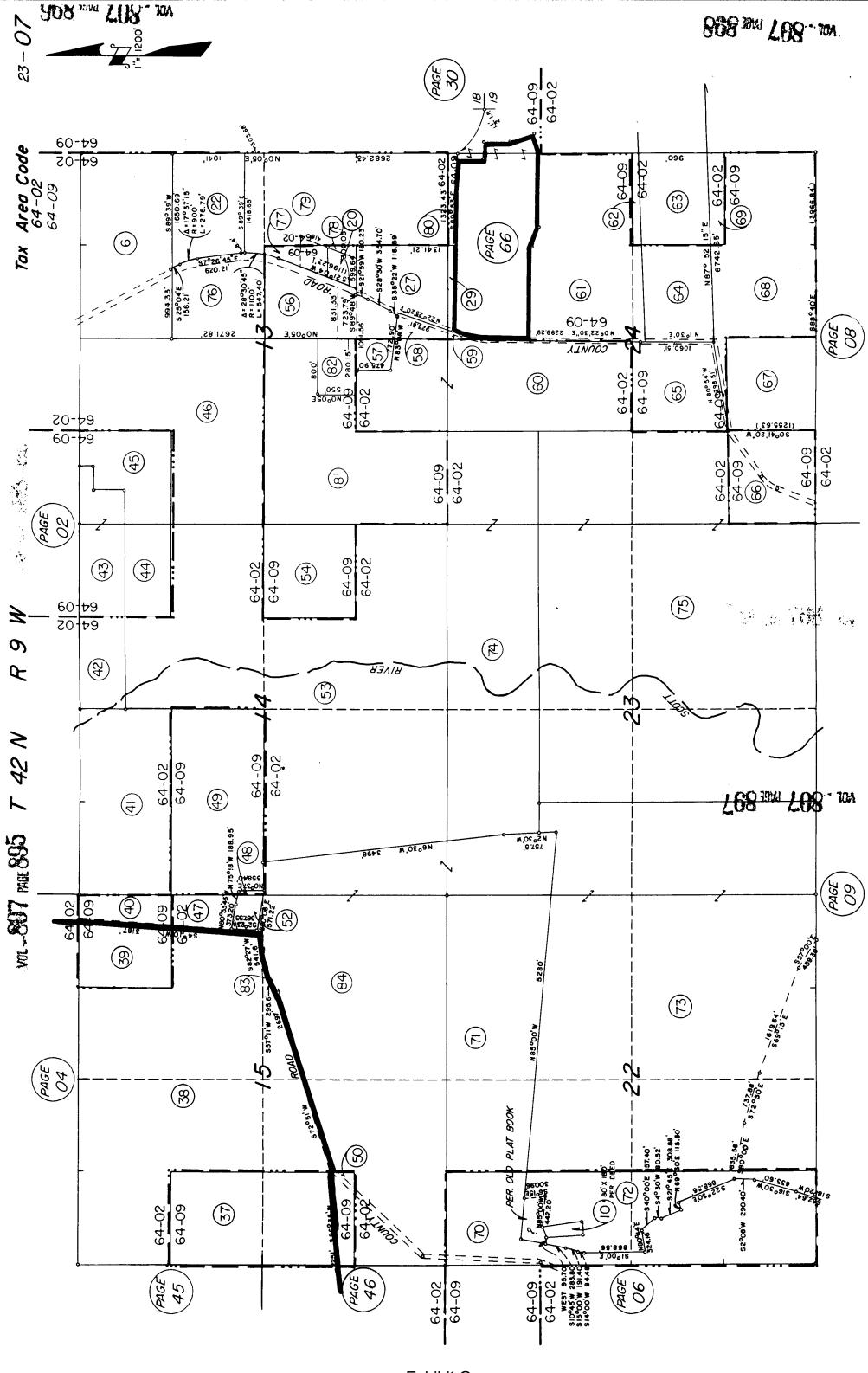
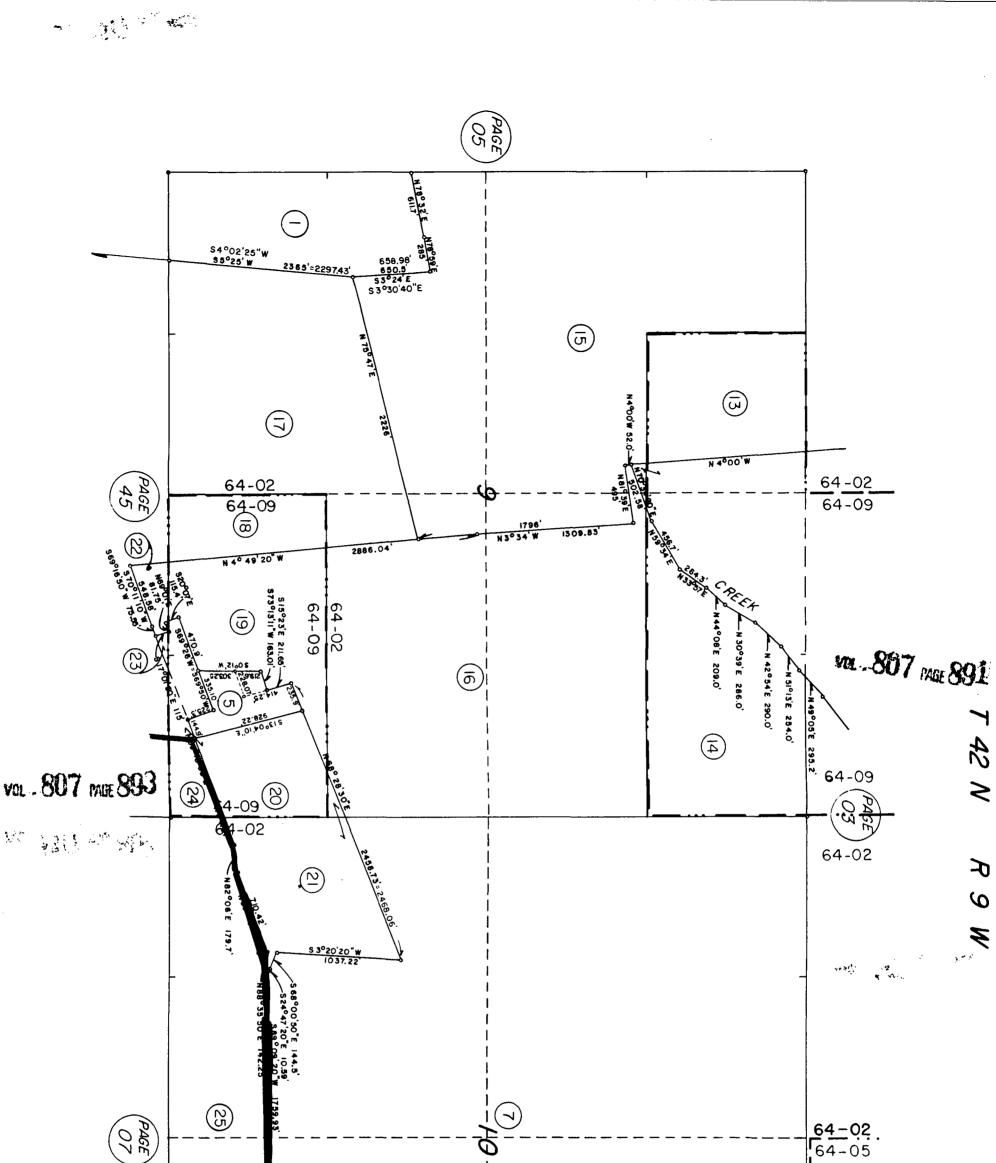
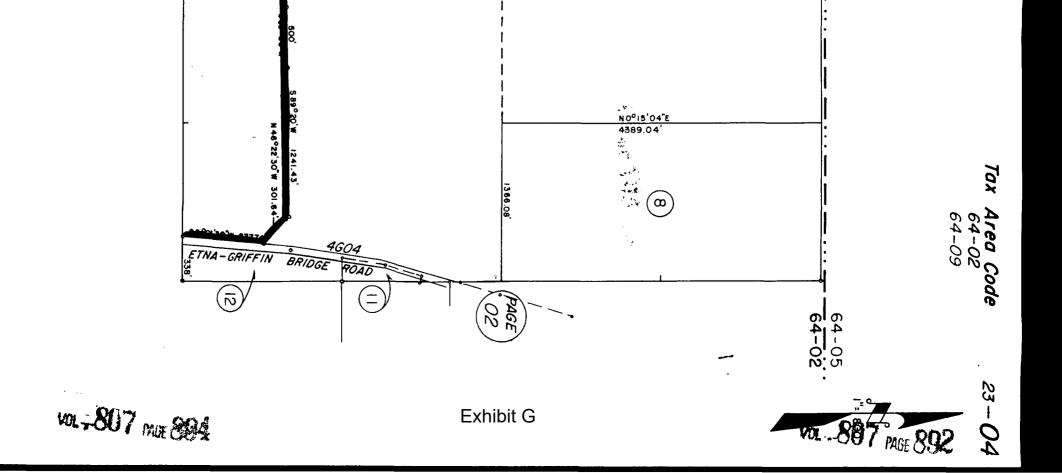
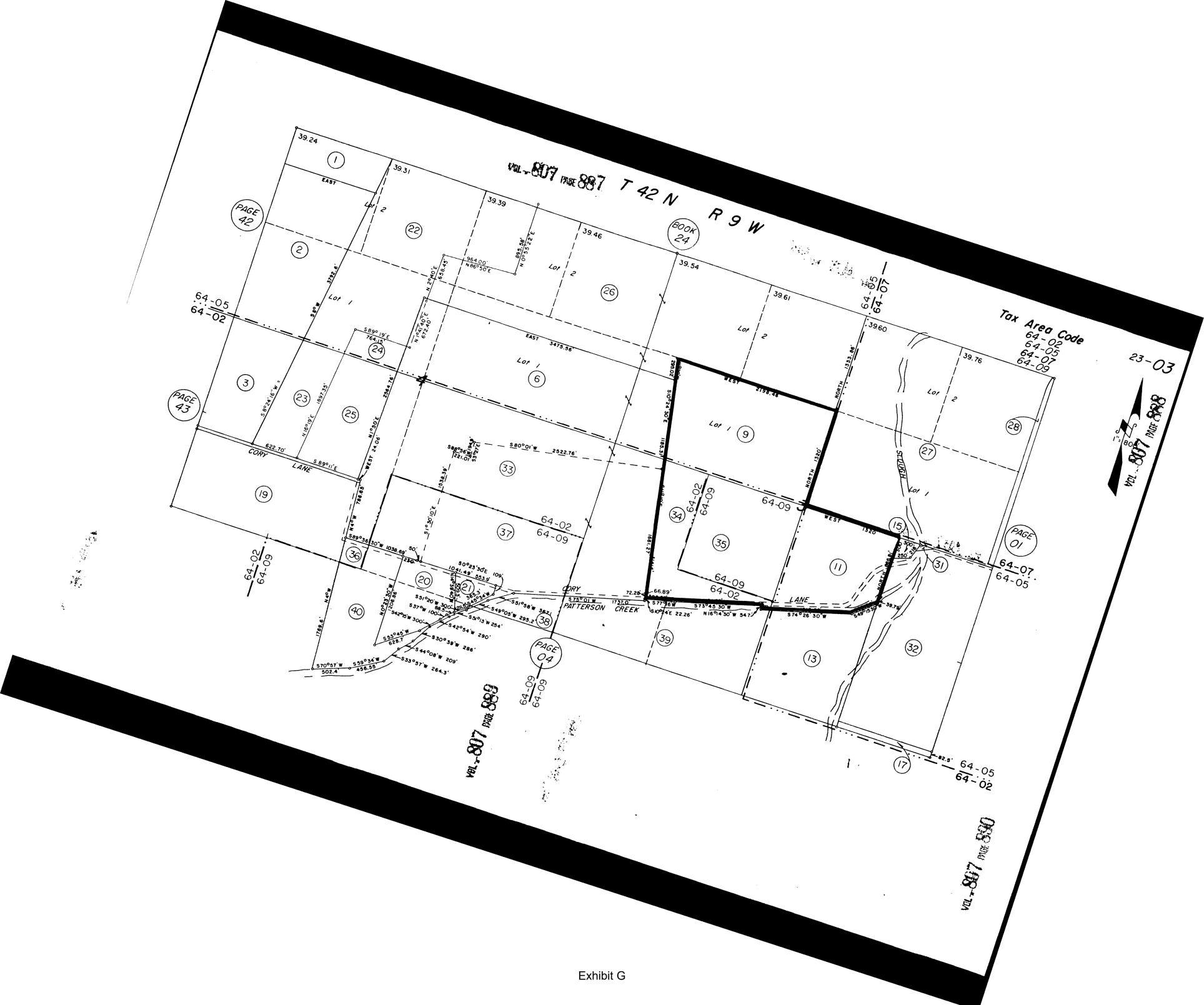


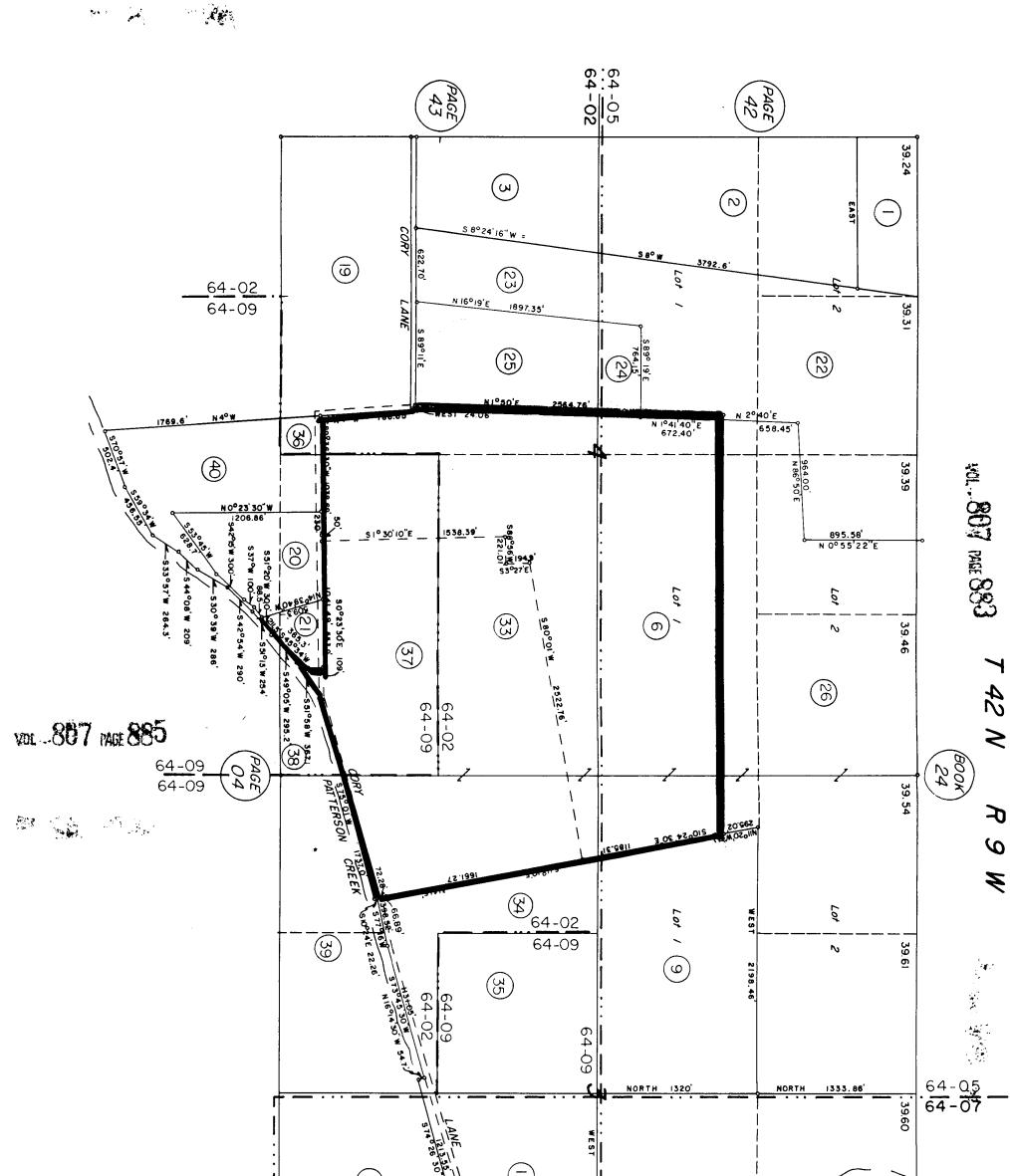
Exhibit G

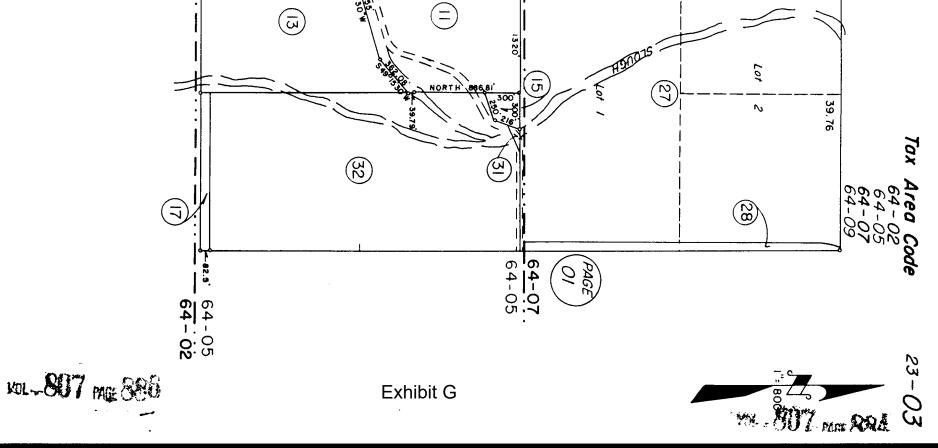
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| $\underline{A}$  | GRICULTURAL PRO                                    | DUCTION OU                                 | ESTION         | NATRE                      |                  |  |
|--|--|--|----------------|----------------------------|------------------|--|
| OWNER'S NAME Nerva M.  |  |  |                |                            | , Calif.         | 96027                                  |
| PARCEL NUMBERS   | See_Exhibit  | "A"  |                |                            |                  | •.                                     |
|  |  |  | _              |                            |                  |  |
| HOW LONG HAVE YOU OWN  | ED THIS LAND?                                      | 20 plus                                    | years          |                            |                  |  |
| TYPE OF AGRICULTURAL   |  | -  |                |                            |                  |  |
| Dry pasture acreage  | 8200   | · · · · · · · · · · · · · · · · · · ·      |                | _Carrying c                | apacity          | 400                                    |
| Irrigated pasture acr  |  |  |                | _Carrying c                |                  |  |
| Dry farming acreage  | <u>1300</u> Cr                                     | ops grown <u>A</u>                         |                | Production                 |                  |  |
| Field crop acreage   | <u>+0</u> Cr                                       | ops grown_                                 | -0-            | _Production                | par acre         | -0-                                    |
|  | ······   |  |                |                            |                  | · · · · · · · · · · · · · · · · · · ·  |
| Row crop acreage   | -0Cr   | ops grown_                                 | -0-            | Production                 | per acre         | -0-                                    |
| Grazing AUM  | Te   | cm   |                | Fees paid                  | -0-              | •••••••••••••••••••••••••••••••••••••• |
| Other acreage  | -0- Ty   | pe0-                                       |                | Production                 | per acre         | -0-                                    |
| OTHER INCOME:  |  | •  |                | •                          | · .              | <u></u>                                |
| Hunting rights \$ -0-  | per_year0-   | _acres0-                                   | _Fishi         | ng Rights <u>\$</u>        | <u>-0-</u> per y | ear -0-                                |
| Other recreational ri  | ghts \$ -0- per                                    | yearty                                     | pe             | Mineral rig                | nts <u>\$ -0</u> |  |
| LAND LEASED FROM OTHE  | <u>RS</u> :  |  |                |                            |                  |  |
| Name of Owner  | None   |  | No.            | of acres                   |                  | - <u></u>                              |
| Rental fee per acre  | Ŭ  | se of land                                 |                |                            |                  |  |
| Terms of lease   | · <b>x</b>   | Lea  | se ter         | mination dat               | te               |  |
| Share cropped with ot  | hers: Crop   | % t  | o owner        | r;                         | Acres            |  |
| LAND LEASED TO OTHERS  | :  |  |                |                            |                  |  |
| Name and address of 1  | essee <u>None</u>                                  | ······                                     |                | ·                          | . •              |  |
| No. of acres   | Rental fee pe                                      | c acre                                     | U              | se of land_                | <u> </u>         |  |
| Terms of lease   |  | Lea  | se terr        | mination dat               | te               |  |
| Share cropped to othe  | rs: Crop   | % t  | oownei         | ci                         | Acres            |  |
| List expenses paid by  | land owner   |  |                |                            |                  |  |
|  |  |  |                |                            | ·····            |  |
|  |  |  |                |                            |                  |  |
| REMARKS ON INCOME, ET  | <u>C.</u> :  |  |                |                            |                  |  |
|  | ÷ .  |  |                | • •                        |                  |  |
| The above statements<br>and this land is used<br>land is used to support<br>Signed $\mathbf{x}$  | for the intens                                     | ive produc<br>iral econo                   | tion of my and | E food or fi<br>has public | lbre, or         | rect<br>the                            |
| Please return this fo<br>Agricultural Preserve<br>placed in the Open Sp<br>Siskiyou County Board | rm to the Clerk<br>application.<br>ace Agricultura | /<br>of the Bo<br>It is a pr<br>L Preserve | ard of erequis | Supervisors                | propert          | y being                                |
| Adopted 11-23-72   |  |  |                | VOL-                       | 07 MAGE 96       | 33                                     |
|  |  | Exhibit G                                  |                |                            |                  | JU<br>A                                |

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## RESOLUTION APPROVING NEW AGRICULTURAL PRESERVE CONTRACTS IN AGRICULTURAL PRESERVE ESTABLISHED BY RESOLUTION NO. 39, BOOK 8, ADOPTED FEBRUARY 14, 1978

WHEREAS, the County of Siskiyou has established certain Agricultural Preserves within the County of Siskiyou; and,

WHEREAS, the procedural requirements for establishment of said preserves as required by the Land Conservation Act of 1965, as amended, have been followed,

NOW, THEREFORE, BE IT RESOLVED, that the County of Siskiyou does hereby enter into Agricultural Preserve Contracts (Williamson Contracts) with the following landowners in the established Agricultural Preserves, said Agricultural Preserves having been established by Resolution No. 39\_\_\_\_, Book\_\_\_\_\_, adopted on <u>February 14</u>, \_\_\_\_, 1978, and the Chairman of the Siskiyou County Board of Supervisors is authorized to sign said contracts on behalf of the County of Siskiyou, and the Clerk is directed to record said contracts prior to March 1, 1978.

BE IT FURTHER RESOLVED, that all Agricultural Preserve Contracts, as hereinabove approved by the Board of Supervisors, are hereby described in Exhibit "A" attached hereto and made a part hereof.

PASSED AND ADOPTED this <u>14th</u>day of <u>February</u>, 1978, by the following vote:

> AYES: Supervisors McArdle, Hayden, Belcastro and Torrey. NOES: None. ABSENT: None.

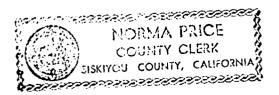
Chairman, Board of Supervisors

ATTEST:

. .

NORMA PRICE, County Clerk

a Jurbonsky Doputy



| RES   | OLUTIONS |
|-------|----------|
| »     | 40       |
| EGEX_ | 8        |

 $\mathsf{VDL} = 807 \; \mathsf{PAGE} \, 964$ 

Exhibit G

EXHIBIT "A"

| ROSS PARK HOMES, INC.                  | 20-040-080        |
|--|-------------------|
| 2510 Stevens Creek Blvd.               | 20-050-020        |
| San Jose, California 95128             | •                 |
|  | • • :             |
|  | •                 |
| BOOS, Paul N. and Margaret             | 4-060-150         |
| . Star Route                           | 4-069-250         |
| Montague, California 96064             | 4-070-030         |
|  | 4-070-110         |
|  | 4-070-130         |
|  | 4-070-170         |
|  | 4-070-190         |
|  | • • • •           |
|  |                   |
| BORTALAZZO, Victor & Ruth              | 12-26-201         |
| P.O. Box 104                           | <b>1</b> 2-27-151 |
| Grenada, California                    | 12-27-221         |
|  |                   |
|  | • • • •           |
| BRAY, Eugene W. & Patricia C.          | 13-250-500        |
| Rt. 1 Box 638                          |                   |
| Montague, California 96064             |                   |
|  |                   |
| •                                      |                   |
| . BURTON, Edward S. & Emma S.          | 15-410-320        |
| Rt. 1 Box 60                           | 15-560-010        |
| Ft. Jones, Ca. 96032                   | 15-590-210        |
|  | 15-560-100        |
|  | 15-560-110        |
|  | 15-570-070        |
|  | • .               |
|  | 22-220-200        |
| BUSCOMBE, William H.                   | 22-250-310        |
| P.O. Box 5                             | 22-250-510        |
| Gazelle, California 96034              | •                 |
|  |                   |
|  | 3-130-180         |
| CAVENER, Mary D.                       |                   |
| Star Rt. Box 22<br>Macdoel, California | •                 |
| Flacdoer, Carriolnia                   | •                 |
|  |                   |
| CLEMENT, Paul & Edward H.              | 13-250-430        |
| Rt. 1 Box 631                          | 13-260-230        |
| Nontague, California                   | 13-260-390        |
| noncugue, errer                        | 13-260-410        |
|  | 13-260-050        |
|  |                   |
|  |                   |
| CLEMENT, Paul & Edward & Albert        | 13-260-140        |
| Rt. 1 Box 631                          | 13-260-150        |
| Montague, California                   | 13-260-360        |
|  | 13-260-380        |
|  |                   |

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| •   |  | <br>  |   |
|---|--|---|---|
| n an  |  | · · · · · ·   | •   |
| COOK, Cyril H. & June M.<br>Rt. 1 Box 610<br>Montague, California 96064   | 5-120-20<br>5-120-44<br>5-130-08<br>5-130-10   | 0   |   |
| EVANS, Gail & Joan G.<br>Rt. l Box 58<br>Ft. Jones, California 95032  | 24-110-4   | 90  | •   |
| FIOCK, Everette C.<br>Box 395<br>Yreka, California 96097  | 13-100-0<br>13-110-2<br>13-119-2<br>13-120-1   | 00  | •   |
| <pre>FIOCK, Henry E. (Estate)<br/>c/o Everette C. Fiock &amp;<br/>Mrs. Henry E. Fiock<br/>Box 395<br/>Yreka, California 96097</pre> | $13-260-080 \\ 13-260-120 \\ 13-260-190 \\ 13-260-330 \\ 13-260-350 \\ 13-280-250$   | 13-280-310<br>13-280-330<br>13-310-020<br>13-310-050<br>13-310-060  | ₹   |
| FLACK, Virgil L. & Barbara Jane<br>P.O. Box 728<br>464 Bel Air Drive<br>Weed, California 96094                                      | 22-400-010   |   |   |
| FRANKLIN, Jesse & Bertha<br>Box 44<br>Grenada, California 96038   | 12-130-010 -   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| COODE, Dale & Juanita S. Goode<br>Route 1 Box 55<br>Klamath Falls, Oregon 97601   | 3-410-460 $3-410-690$ $3-410-700$ $3-410-490$ $3-440-290$  | 3-440-300<br>3-440-330<br>3-440-340<br>3-440-180<br>3-420-200   |   |
| HAGEDORN, Harvey<br>Rt. 1 Box 619<br>Montague, California 96064   | 5-37-1<br>5-37-8<br>5-36-3   |   | -   |
| HAYDEN, Frank J.<br>Star Route<br>Etna, California 96027  | 23-290-020<br>23-290-050<br>31-240-110   | •   |   |
| HAYDEN, Nerva M. & Gladys<br>Star Route<br>Etna, California 96027   | 23-030-110<br>23-030-340<br>23-030-350<br>23-040-240<br>23-040-250<br>23-070-370<br>23-070-380<br>23-070-390<br>23-450-070<br>23-210-070<br>23-220-030<br>23-220-020<br>23-260-050<br>23-270-070<br>23-280-070<br>23-290-040<br>23-290-080<br>23-290-030 | $\begin{array}{c} 23-400-050\\ 23-410-090\\ 23-410-100\\ 23-410-060\\ 31-210-020\\ 31-210-050\\ 31-240-050\\ 31-240-270\\ 31-240-430\\ 31-240-430\\ 31-240-480\\ 31-240-480\\ 31-240-480\\ 31-240-500\\ 31-240-500\\ 31-240-500\\ 31-240-500\\ 31-240-500\\ 31-240-500\\ 31-250-020\\ 31-250-020\\ 31-250-300\\ 31-250-300\\ 31-250-300\\ 31-560-030\\ \end{array}$ |   |
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| HOWIE, Jean S.<br>Rt. 1 Box 780<br>Yreka, California                                       | 12-080-070<br>12-080-090<br>12-090-020                         | 12-30                    | 0-020<br>0-010<br>80-030              |     |
| •  | 12-090-050<br>12-090-090<br>12-090-110                         | 12-33<br>12-34<br>12-35  | 0-040<br>0-020<br>0-010               |     |
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| HUFFORD, Kenneth J. & Earbara A.<br>Rt. 1 Box 548  | 12-290-010<br>12-100-070<br>13-330-110<br>13-360-010           | 22-39<br>12-39           |                                       | •   |
| Montague, California 96064   |  | •                        |                                       | •   |
| ITEN, Carl J. & Velma M.<br>P.O. Box 63<br>Grenada, California 96934                       | 12-150-040<br>12-180-020                                       |                          | 90-080<br>40-120                      | :   |
|  | . 1  | <br>i                    | •                                     | •   |
| JOHNSON, George R.<br>Rt. 1 Box 102<br>Montague, California 96064                          | 12-510-  | 030                      |                                       | •   |
|  |  | 5                        |                                       |     |
| LAIRD, Robert M. & Alice J.<br>132 Belhaven Drive<br>Los Gatos, California 95030           | -002-270<br>002-270<br>002-290<br>2-400-0                      | -050                     | •                                     |     |
|  | 2-330-0  | •                        | •                                     |     |
| MAYES, James W. & Mary Anne<br>P.O. Box 255<br>Dorris, California 96023                    | 2-080-1  | .50                      | ·                                     |     |
|  |  | •                        |                                       |     |
| MONCHAMP CORPORATION<br>Clifford Monchamp<br>Rt. 1 Box 639                                 | 13-330-<br>13-330-<br>13-330-                                  | 180                      | -                                     |     |
| Montague, California 96064   | 13-340-  | •140                     |                                       |     |
| McCRACKEN, J.H. & Marjorie<br>P.O. Box 100<br>Gazelle, California 96034                    | 22-300-<br>22-300-<br>22-300-                                  | -040                     |                                       |     |
|  |  | •                        |                                       |     |
| OXLEY, Bruce & Carol<br>Star Route<br>Etna, California 96027                               | 23-140-<br>23-140-<br>23-560-<br>23-570-<br>23-570-<br>23-560- | 070<br>100<br>190<br>200 |                                       |     |
| PARSONS, Lewis W.  | 2-330-1  |                          |                                       |     |
| ROBISON, Carroll<br>P.O. Box 99<br>Macdoel, California 96058                               | 2-340-1<br>10-130-<br>10-130-                                  | 200                      |                                       |     |
| RAZO, Mary S.<br>OLIVOLO, John & Laura Jean<br>Rt. 1 Box 613<br>Montague, California 96064 | 5-120-3<br>5-130-0   |                          |                                       |     |
| ROOT, Mark T. & Beth L.<br>P.O. Box 28   | 12-160-<br>12-030-   |                          | •                                     |     |
| Grenada, California 96038  |  | VOL                      | -807 M                                | 468 |

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SELLSTROM, Thora 13-470-200 c/o Thora Leoni P.O. Box 738 Yreka, California 96097 . . . SELLSTROM, Maurine 13-420-070 Rt. 1 Box 458 Montague, California 96064 · --------SHARP, Chester L. & Linda J. 12-270-281 Rt. 1 Box 1118 Grenada, California 96038 • . SHARP, Chester L. & Linda J. 12-270-211 Rt. 1 Box 1118 Grenada, California 96038 SHARP, Chester L. & Linda J. Rt. 1 Box 1118 12-270-181 Grenada, California 96038 -STEWART, Malcolm D. & Susan 12-180-030 12-190-100 12-170 P.O. Box 90 · · · · Grenada, California 96038 STORY, Eva Box 442 28-310-040 Antioch, California 94509 Notices also to: Ed McCoach 2914 Shasta View Drive Redding, Ca. 96001 A Start SWENSON, Vernon L. & Leora 29-120-270 Rt. 1 Box 197 29-120-280 Mt.Shasta, California 96067 29-120-290 WALKER, Robert Z. & Carolyn H. MAVIS, Geoffrey O. & Laurie Y. 1888 Continue Tourie Y. 5-090-560 5-080-120 1888 Century Park East, Suite 800 Los Angeles, California 90067 4-100-060 WHITSETT, Frank & Mildred E. 22-240-010 22-440-010 1200 Maple Street 22-450-020 Yreka, California 96097 22-460-010 22-480-060 · 22-480-210 YORK, Dorman R. & Marita E. . 5-130-120 5-130-060 Rt. 1 Box 606 Nontague, California 96064 5-120-150 5-160-020 5-370-100 5-380-150 5-160-391 5-160-401 YOUNG, Gladys T. 23-030-260 Rural Route 1 Box 562 23-030-240 Etna, California 96027 23-030-250 JACKSON, John S. & Patricia J. VOL .. 807 PAGE 96 Rt. 1, Box 640

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